

MONTGOMERY COUNTY COUNCIL  
**Committee Agenda**

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

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|--|---|--|---|
| <p><b><u>Education (ED)</u></b><br/>         Michael Subin, Chair<br/>         Howard Denis<br/>         Michael Knapp</p>   | <p><b><u>Health &amp; Human Services &amp; Cultural Affairs (HHS)</u></b><br/>         George Leventhal, Chair<br/>         Steven Silverman<br/>         Thomas Perez</p>                              | <p><b><u>Homeland Security Committee (HSC)</u></b><br/>         Michael Knapp, Chair<br/>         George Leventhal<br/>         Nancy Floreen</p>                                      | <p><b><u>Management &amp; Fiscal Policy (MFP)</u></b><br/>         Marilyn Praisner, Chair<br/>         Phil Andrews<br/>         Howard Denis, Lead Member for Personnel</p> |
| <p><b><u>Planning, Housing &amp; Economic Development (PHED)</u></b><br/>         Steven Silverman, Chair<br/>         Marilyn Praisner<br/>         Nancy Floreen</p> | <p><b><u>Public Safety (PS)</u></b><br/>         Phil Andrews, Chair<br/>         Michael Knapp, Lead Member for Fire and Rescue Services<br/>         Michael Subin, Liaison for Crisis Management</p> | <p><b><u>Transportation &amp; Environment (T&amp;E)</u></b><br/>         Nancy Floreen, Chair<br/>         George Leventhal<br/>         Thomas Perez, Lead Member for Environment</p> |   |

Prepared: 4/24/2006 7:57 AM  
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 TO CONFIRM THIS SCHEDULE**

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|---------------------------------------|--|---|
| <p><b>HSC</b><br/> <b>Apr 26</b></p>  | <p><b>9:30 AM - 7CHR</b><br/>         • <b><u>FY07 Operating Budget</u></b><br/>         (1) - Department of Homeland Security</p>   | <p>(Davidson)</p>   |
| <p><b>MFP</b><br/> <b>Apr 26</b></p>  | <p><b>9:00 AM - 3CCR</b><br/> <b><u>FY07 Operating Budget</u></b><br/>         (1) • County Executive<br/>         (2) • Public Information Office<br/>         (3) • NDA: Charter Review Commission<br/>         (4) • <b>CIP</b>: General Government: Glen Echo<br/>         (5) • Office of Management and Budget<br/>         (6) • NDA Leases</p> | <p>(Ferber)<br/>         (Ferber)<br/>         (Ferber)<br/>         (Sherer)<br/>         (Sherer)<br/>         (Sherer)</p> |
| <p><b>PHED</b><br/> <b>Apr 26</b></p> | <p><b>2:00 PM - 7CHR</b><br/>         (1) • Resolution to increase the FY06 Monetary Cap on Payment in Lieu of Taxes (PILOT) Agreements<br/> <b><u>FY07 Operating Budget</u></b><br/>         (2) • Department of Housing and Community Affairs<br/>         (3) • NDA: Closing Cost Assistance</p>  | <p>(McMillan)<br/>         (McMillan)<br/>         (McMillan)</p>   |