

MONTGOMERY COUNTY COUNCIL  
**Committee Agenda**

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

- |   |  |   |  |
|---|--|---|--|
| <b><u>Education (ED)</u></b><br>Michael Subin, Chair<br>Howard Denis<br>Michael Knapp   | <b><u>Health &amp; Human Services &amp; Cultural Affairs (HHS)</u></b><br>George Leventhal, Chair<br>Steven Silverman<br>Thomas Perez                              | <b><u>Homeland Security Committee (HSC)</u></b><br>Michael Knapp, Chair<br>George Leventhal<br>Nancy Floreen                                      | <b><u>Management &amp; Fiscal Policy (MFP)</u></b><br>Marilyn Praisner, Chair<br>Phil Andrews<br>Howard Denis, Lead Member for Personnel |
| <b><u>Planning, Housing &amp; Economic Development (PHED)</u></b><br>Steven Silverman, Chair<br>Marilyn Praisner<br>Nancy Floreen | <b><u>Public Safety (PS)</u></b><br>Phil Andrews, Chair<br>Michael Knapp, Lead Member for Fire and Rescue Services<br>Michael Subin, Liaison for Crisis Management | <b><u>Transportation &amp; Environment (T&amp;E)</u></b><br>Nancy Floreen, Chair<br>George Leventhal<br>Thomas Perez, Lead Member for Environment |  |

Prepared: 5/16/2006 10:30 AM  
[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)  
(Daily updates available on this website)

**PLEASE CALL 240-777-7900  
TO CONFIRM THIS SCHEDULE**

- PHED 1:30 PM - 7CHR**  
**May 18** (1) • Review - Memorandum of Understanding between DPS and MCPB (Faden)
- HSC 2:15 PM - 3CCR**  
**May 18** (1) • Discussion - Dennis Schrader, Director, Governor's Office of Homeland Security regarding revised grant process (Davidson)



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Thursday, May 18, 2006***

---

Item Number	Note	Staff
-------------	------	-------

---

PHED Item #1

If this committee meeting is held, the packet will be available on Wednesday, May 17.

Faden