

MONTGOMERY COUNTY COUNCIL
Committee Agenda

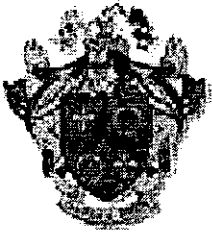
The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

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|---|--|---|--|
| <u>Education (ED)</u>
Michael Subin, Chair
Howard Denis
Michael Knapp | <u>Health & Human Services & Cultural Affairs (HHS)</u>
George Leventhal, Chair
Steven Silverman
Thomas Perez | <u>Homeland Security Committee (HSC)</u>
Michael Knapp, Chair
George Leventhal
Nancy Floreen | <u>Management & Fiscal Policy (MFP)</u>
Marilyn Praisner, Chair
Phil Andrews
Howard Denis, Lead Member for Personnel |
| <u>Planning, Housing & Economic Development (PHED)</u>
Steven Silverman, Chair
Marilyn Praisner
Nancy Floreen | <u>Public Safety (PS)</u>
Phil Andrews, Chair
Michael Knapp, Lead Member for Fire and Rescue Services
Michael Subin, Liaison for Crisis Management | <u>Transportation & Environment (T&E)</u>
Nancy Floreen, Chair
George Leventhal
Thomas Perez, Lead Member for Environment | |

Prepared: 10/10/2006 11:31 AM
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**PLEASE CALL 240-777-7900
TO CONFIRM THIS SCHEDULE**

- T&E** **9:30 AM - 7CHR**
- Oct 12**
- (1) • **Bill 17-06**, Buildings - Energy Efficiency and Environmental Design (Boucher)
 - (2) • **ZTA 06-16**, Site Plans - Energy Efficiency and Environmental Design (Boucher)
 - (3) • **SRA 06-01**, Preliminary Subdivision Plans - Energy Efficiency and Environmental Design (Boucher)
 - (4) • **Expedited Bill 45-06**, Forest Conservation - Protection of Champion Trees (Faden)



Montgomery County Council
Legislative Information Services

Packet Index

Thursday, October 12, 2006

Item Number	Note	Staff
T&E Item #1, 2 & 3	This item will be available Wednesday October 11.	Boucher
T&E Item #4	This item will be available Wednesday October 11.	Faden