

MONTGOMERY COUNTY COUNCIL  
**Committee Agenda**

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

**Education (ED)**

Michael Subin, Chair  
 Howard Denis  
 Michael Knapp

**Health & Human Services & Cultural Affairs (HHS)**

George Leventhal, Chair  
 Steven Silverman  
 Thomas Perez

**Homeland Security Committee (HSC)**

Michael Knapp, Chair  
 George Leventhal  
 Nancy Floreen

**Management & Fiscal Policy (MFP)**

Marilyn Praisner, Chair  
 Phil Andrews  
 Howard Denis, Lead Member for Personnel

**Planning, Housing & Economic Development (PHED)**

Steven Silverman, Chair  
 Marilyn Praisner  
 Nancy Floreen

**Public Safety (PS)**

Phil Andrews, Chair  
 Michael Knapp, Lead Member for Fire and Rescue Services  
 Michael Subin, Liaison for Crisis Management

**Transportation & Environment (T&E)**

Nancy Floreen, Chair  
 George Leventhal  
 Thomas Perez, Lead Member for Environment

Prepared: 11/21/2006 8:49 AM

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 (Daily updates available on this website)

**PLEASE CALL 240-777-7900  
 TO CONFIRM THIS SCHEDULE**

**MFP** 9:00 AM - 7CHR *To be televised live on County Cable Montgomery*  
 Nov 27 (1) • Update - GASB Statements on Other Post-Employment Benefits (OPEB) (Farber)  
 (2) • Economic Indicators (Farber)  
 (3) • Update of Fiscal Plan by OMB and Finance (Farber)  
 (4) • Spending Affordability Guidelines for FY08 Operating Budget (Sherer)  
 (5) • Franchise Agreement for Use of Public Right-of-Way: Verizon Communications (Healy)  
 (6) • Resolution to indicate Council's intention regarding the actions necessary to implement amendments to the Collective Bargaining Agreement with the Municipal & County Government Employees' Organization (MCGEO), Local 1994 (Wage Compression Reopener) (Faden)

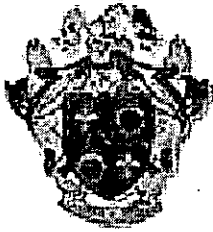
**ED** 2:00 PM - 7CHR  
 Nov 27 (1) • Resolution regarding Montgomery County Public Schools' State funding request for school construction (Levchenko)

**T&E** 2:00 PM - 3CCR  
 Nov 27 (1) • Advance Taking - Travilah Road Phase I - MD Route 28 to Welland Terrace (Orlin)  
 (2) • Advance Taking - Mouth of Monocacy Bridge (Orlin)  
 (3) • Supplemental appropriations and CIP amendments - DPWT (Orlin)  
 - \$4,597,000 for Glenmont Metro Parking Expansion  
 - \$8,525,000 for State Transportation Participation for Watkins Mill Road extension  
 - \$8,525,000 for Watkins Mill Road Extended  
 (4) • Bill 17-06, Buildings - Energy Efficiency and Environmental Design (Boucher/Faden)

**MFP/HHS** 2:00 PM - 7CHR  
 Dec 5 • Review of grants process *(continued)* (Planell/McGuire)

**T&E** 9:30 AM - 7CHR  
 Dec 7 • To be determined

- PS/HHS**  
**Dec 7**      **2:00 PM - 7CHR**
- Supplemental appropriation - DHHS and Police - \$1,974,460 for Maryland Regional Gang Prevention Initiative (McMillan/McGuire)
- HHS**  
**Dec 7**      **2:30 PM - 7CHR**
- Healthcare for the homeless (Planell)
- MFP**  
**Dec 11**      **10:30 AM - 7CHR**
- Spending Affordability Guidelines for FY08 Operating Budget (Sherer)
  - Update - Board of Elections activities (McGuire)
- MFP/PS**  
**Dec 11**      **2:00 PM - 7CHR**
- Integrated Justice Information System (IJIS) (McMillan)
- PHED**  
**Dec 11**      **2:45 PM - 7CHR**
- Special appropriations - Department of Recreation - \$206,270 for Paint Branch Sports Academy, \$206,270 for Springbrook Sports Academy, and \$169,230 for Wheaton Sports Academy (Sherer)
  - Discussion - Committee work plan, including housing (Michaelson/Zyontz, et al)



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Monday, November 27, 2006***

Item Number	Note	Staff
MFP Item #6	Please bring your Council Agenda packet #4 from November 28 to the meeting.	Faden