

MONTGOMERY COUNTY COUNCIL  
**Committee Agenda**

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

**Education (ED)**

Michael Knapp, Chair  
Phil Andrews  
Valerie Ervin

**Health & Human Services (HHS)**

George Leventhal, Chair  
Duchy Trachtenberg  
Roger Berliner, Lead Member  
for Libraries and Cultural Affairs

**Management & Fiscal Policy (MFP)**

Duchy Trachtenberg, Chair  
Roger Berliner  
Phil Andrews

**Planning, Housing & Economic Development (PHED)**

Marc Elrich, Chair  
Nancy Floreen  
Michael Knapp

**Public Safety (PS)**

Phil Andrews, Chair  
Michael Knapp  
Marc Elrich, Lead Member  
for Juvenile Issues

**Transportation & Environment (T&E)**

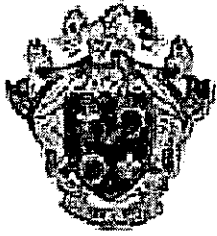
Nancy Floreen, Chair  
George Leventhal  
Valerie Ervin, Lead Member  
for Environment

**Prepared: 3/11/2008 11:13 AM**

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**PLEASE CALL 240-777-7900  
TO CONFIRM THIS SCHEDULE**

- T&E**                    **9:30 AM - 7CHR**
- Mar 13**            (1) • Amendments to Ten-Year Comprehensive Water Supply and Sewerage Systems Plan: water and sewer category changes (Levchenko)
- PS**                    **9:30 AM - 3CCR**
- Mar 13**            (1) • **CIP: Public Safety Training Academy** (McMillan)  
(2) • **Bill 2-08, Consumer Protection - Domestic Workers - Employment Contracts** (Drummer)  
(3) • Update- Fire Code Enforcement (Davidson)  
(4) • Update - MCFRS Apparatus Management Plan (Davidson)  
(5) • Quarterly Update - MCFRS Reorganization (Davidson)
- ED**                    **2:30 PM - 3CHR**
- Mar 13**            (1) • Montgomery County Public Schools (*continued*) (Levchenko/McGuire)  
(2) • Special appropriation to the MCPS FY08 Capital Budget and amendment to the FY07-12 CIP, Current Replacements/Modernizations - \$300,000 for Richard Montgomery High School artificial turf pilot project (Levchenko/McGuire)
- PHED**                **2:30 PM - 3CCR**
- Mar 13**            (1) • Enterprise Zone: City of Gaithersburg Olde Towne Central Business District (Ferber)  
(2) • OLO Report 2007-9, A Study of Moderately Priced Dwelling Unit Program Implementation (Trombka/Rubin)



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Thursday, March 13, 2008***

<b>Item Number</b>	<b>Note</b>	<b>Staff</b>
PS Item #3	This item will be available on Wednesday, March 12.	Davidson
PHED Item #1	This item will be available on Wednesday, March 12.	Ferber