

MONTGOMERY COUNTY COUNCIL
Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Michael Knapp

Health & Human Services (HHS)

George Leventhal, Chair
Duchy Trachtenberg
Roger Berliner

Management & Fiscal Policy (MFP)

Duchy Trachtenberg, Chair
Valerie Ervin
Phil Andrews

Planning, Housing &

Economic Development (PHED)

Michael Knapp, Chair
Marc Elrich
Nancy Floreen

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure,

Energy & Environment (T&E)

Nancy Floreen, Chair
George Leventhal
Roger Berliner, Lead Member
for Energy and Environment

Prepared: 3/30/2009 3:29 PM

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(Daily updates available on this website)

PLEASE CALL 240-777-7900

TO CONFIRM THIS SCHEDULE

PS

8:30 AM - 7CHR

Apr 2

FY10 Operating Budget

- (1) • Fire and Rescue Services (Davidson)
- (2) • CIP Amendments: Fire and Rescue (Davidson)

PS/MFP

10:15 AM - 7CHR

Apr 2

- (1) • **Bill 37-08**, Personnel - Disability Retirement - Amendments (*continued*) (Drummer)

AUDIT

12:15 PM - 3CCR

Apr 2

Council President and Vice President are ex-officio voting members

- (1) • FY08 Audit and Management Letters Review and Auditor Contract Renewal (Rubin)

MFP

2:00 PM - 7CHR

Apr 2

FY10 Operating Budget

- (1) • Economic Indicators (Farber)
- (2) • Briefing - County Fiscal Plan (Farber)
- (3) • Office of Management and Budget (Sherer)
- (4) • Finance, Risk Management, and NDAs for Risk Management, Working Families Income Supplement, State Property Tax Services, and Restricted Donations (Sherer)
- (5) • Debt Service (Sherer)
- (6) • NDAs: Grants to Municipalities in Lieu of Shares Tax, Future Federal/State/Other Grants, Takoma Park Police Rebate, Municipal Tax Duplication, Leases (Sherer)

PHED

2:00 PM - 3CCR

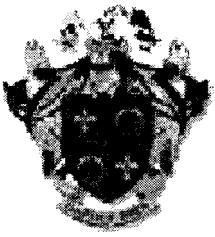
Apr 2

- (1) • OLO Report 2009-7, Organization of Recreation Programs across the Department of Parks and Department of Recreation (*continued*) (Howard/Romer)
- (2) • **Bill 7-09**, Schools and Camps - Workforce Investment Scholarship (Drummer)

FY10 Operating Budget

- (3) • Hearing Examiner (Foster)
- (4) • Board of Appeals (Foster)
- (5) • People's Counsel (Foster)
- (6) • NDA: Historical Activities (Zyontz)





Montgomery County Council
Legislative Information Services

Packet Index

Thursday, April 2, 2009

| Item Number | Note | Staff |
|--------------|---|--------------|
| PS Item #1 | This item will be available Wednesday, April 1, 2009. | Davidson |
| PHED Item #1 | This item will be available Wednesday, April 1, 2009. | Howard/Romer |