

MONTGOMERY COUNTY COUNCIL
Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Michael Knapp

Health & Human Services (HHS)

George Leventhal, Chair
Duchy Trachtenberg
Roger Berliner

Management & Fiscal Policy (MFP)

Duchy Trachtenberg, Chair
Valerie Ervin
Phil Andrews

**Planning, Housing &
Economic Development (PHED)**

Michael Knapp, Chair
Marc Elrich
Nancy Floreen

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

**Transportation, Infrastructure,
Energy & Environment (T&E)**

Nancy Floreen, Chair
George Leventhal
Roger Berliner, Lead Member
for Energy and Environment

Prepared: 4/13/2009 3:51 PM

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(Daily updates available on this website)

PLEASE CALL 240-777-7900

TO CONFIRM THIS SCHEDULE

**MFP
Apr 16**

**9:30 AM - 7CHR
FY10 Operating Budget**

- | | | |
|-----|--|-----------|
| (1) | • Office of Management and Budget | (Sherer) |
| (2) | • County Attorney | (Farg) |
| (3) | • Public Information Office | (Ferber) |
| (4) | • Cable Television and Communications Plan | (Toregas) |
| (5) | • Office of Human Resources | (Farg) |
| (6) | • Merit System Protection Board | (Farg) |

**T&E
Apr 16**

**9:30 AM - 3CCR
FY10 Operating Budget**

- | | | |
|-----|---|-------------|
| (1) | • Washington Suburban Sanitary Commission | (Levchenko) |
| (2) | • Utilities | (Levchenko) |
| (3) | • General Services: Facilities | (Sherer) |
| (4) | • CIP Amendments: General Services | (Sherer) |

**ED/HHS
Apr 16**

**12:15 PM - 7CHR
FY10 Operating Budget**

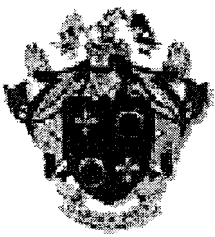
- | | | |
|-----|---|-------|
| (1) | • Public Private Partnerships, Foster Care Transportation, Kennedy Cluster Project, Linkages to Learning, School Health Services, High School Wellness Center, and School-Based Prevention Programs | (Yao) |
|-----|---|-------|

**PS
Apr 16**

**2:00 PM - 3CCR
FY10 Operating Budget**

- | | | |
|-----|------------------------|------------|
| (1) | • Sheriff | (Farg) |
| (2) | • Park Police | (McMillan) |
| (3) | • Department of Police | (McMillan) |





Montgomery County Council
Legislative Information Services

Packet Index

Thursday, April 16, 2009

| Item Number | Note | Staff |
|-------------|--|-----------|
| T&E Item #2 | This item will be available Wednesday, April 15, 2009. | Levchenko |
| PS Item #2 | This item will be available Wednesday, April 15, 2009. | McMillan |
| PS Item #3 | This item will be available Wednesday, April 15, 2009. | McMillan |