# MONTGOMERY COUNTY COUNCIL Committee Agenda

#### Education (ED)

Valerie Ervin, Chair Phil Andrews Michael Knapp

### <u>Planning, Housing &</u>

Economic Development (PHED) Michael Knapp, Chair Marc Elrich Nancy Floreen

## Health & Human Services (HHS)

George Leventhal, Chair Duchy Trachtenberg Roger Berliner

## Public Safety (PS)

Phil Andrews, Chair Roger Berliner Marc Elrich, Lead Member for Youth Programs

## Prepared: 4/17/2009 5:11 PM

www.montgomerycountymd.gov/council (Daily updates available on this website)

## REVISED

## Management & Fiscal Policy (MFP)

Duchy Trachtenberg, Chair Valerie Ervin Phil Andrews

#### Transportation, Infrastructure,

Energy & Environment (T&E) Nancy Floreen, Chair George Leventhal Roger Berliner, Lead Member for Energy and Environment

# PLEASE CALL 240-777-7900 TO CONFIRM THIS SCHEDULE

MFP	9:30 AM - 7CHR To be televised live on County Cable Montgomery	
Apr 20	FY10 Operating Budget	
- (	• Discussion - Compensation and Benefits (all agencies)	(Farber)
()	<ul> <li>Discussion - Compensation and Benefits (Data)</li> </ul>	(Farber)
()	• Discussion - Collective Bargaining Agreements	(Faden/Drummer)
(•	• County retirement budgets (ERS, RSP and Deferred Comp)	(Sherer)
(,	• OLO Memorandum Report 2009-9: A Research Brief on Furloughs and	Buyouts(Orlansky)
(	• Expedited Bill 10-09, Personnel - Retirement Incentive Program	(Drummer)
T&E	9:30 AM - 3CCR CANCELLED	
<b>Apr 20</b> (2	• Executive Regulation 2-09, Local Small Business Reserve Program	(Drummer)
	FY10 Operating Budget	
(2	• CIP Amendment: Agricultural Land Preservation Easements	(Ferber)
PHED	2:00 PM - 7CHR To be televised live on County Cable Montgomery	
Apr 20	FY10 Operating Budget	
	• MNCPPC - Administration Fund (continued)	(Michaelson)
	) • MNCPPC - Parks Department	(Michaelson)
HHS	2:00 PM - 3CCR	
Apr 20	FY10 Operating Budget	
(	• <b>CIP adjustment</b> : Cost Sharing, and State Match community grants	(Fitzgerald/Bare)
) (	) • DHHS: Public Health Services (includes Council grants - public health -	•
	Montgomery Cares) (continued)	(McMillan)

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.