

MONTGOMERY COUNTY COUNCIL  
**Committee Agenda**

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

**Education (ED)**

Valerie Ervin, Chair  
Phil Andrews  
Michael Knapp

**Health & Human Services (HHS)**

George Leventhal, Chair  
Duchy Trachtenberg  
Roger Berliner

**Management & Fiscal Policy (MFP)**

Duchy Trachtenberg, Chair  
Valerie Ervin  
Phil Andrews

**Planning, Housing &  
Economic Development (PHED)**

Michael Knapp, Chair  
Marc Elrich  
Nancy Floreen

**Public Safety (PS)**

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

**Transportation, Infrastructure,  
Energy & Environment (T&E)**

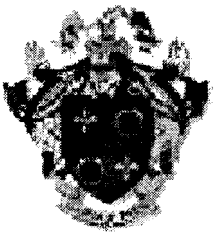
Nancy Floreen, Chair  
George Leventhal  
Roger Berliner, Lead Member  
for Energy and Environment

**Prepared: 4/22/2009 11:45 AM**

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(Daily updates available on this website)

**PLEASE CALL 240-777-7900  
TO CONFIRM THIS SCHEDULE**

- PHED/ED**      **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*  
**Apr 24**      (1) • Observation Drive through Montgomery College Germantown Campus (Orlin)
- ED**      **10:30 AM - 7CHR** *To be televised live on County Cable Montgomery*  
**Apr 24**      **FY10 Operating Budget**  
(1) • Montgomery College (Sherer)  
(2) • CIP Amendments: Montgomery College (Sherer)  
(3) • Community Use of Public Facilities (Yao)  
(4) • NDA: Montgomery Coalition for Adult English Literacy (MCAEL) (Sherer)
- HHS**      **9:30 AM - 3CCR**  
**Apr 24**      **FY10 Operating Budget**  
(1) • Libraries (*continued*) (McGuire)
- MFP/PS**      **2:00 PM - 7CHR**  
**Apr 24**      **FY10 Operating Budget**  
(1) • CIP Amendment: Integrated Justice Information System (IJIS) (Toregas)  
(2) • NDA: Desktop Computer Modernization (*continued*) (Toregas)
- PS**      **2:30 PM - 7CHR**  
**Apr 24**      **FY10 Operating Budget**  
(1) • Emergency Management and Homeland Security (*continued*) (Davidson)  
(2) • CIP: Wheaton Rescue Squad Relocation (Davidson)  
(3) • Fire and Rescue Services (*continued*) (Davidson)



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Friday, April 24, 2009***

Item Number	Note	Staff
PS Item #3	This item will be available on Thursday, April 23.	Davidson