

MONTGOMERY COUNTY COUNCIL

# Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

**Education (ED)**

Valerie Ervin, Chair  
Phil Andrews  
Michael Knapp

**Health & Human Services (HHS)**

George Leventhal, Chair  
Duchy Trachtenberg  
Nancy Navarro

**Management & Fiscal Policy (MFP)**

Duchy Trachtenberg, Chair  
Valerie Ervin  
Nancy Navarro

**Planning, Housing &  
Economic Development (PHED)**

Michael Knapp, Chair  
Marc Elrich  
Nancy Floreen

**Public Safety (PS)**

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

**Transportation, Infrastructure,  
Energy & Environment (T&E)**

Nancy Floreen, Chair  
George Leventhal  
Roger Berliner, Lead Member  
for Energy and Environment

**Prepared: 6/24/2009 8:15 AM**

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)  
(Daily updates available on this website)

**PLEASE CALL 240-777-7900**

**TO CONFIRM THIS SCHEDULE**

**REVISED**

**PS**

**9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*

**Jun 25**

- (1) • Supplemental appropriation - Department of Police - \$2,907,250 for the Expansion of the Speed Camera Program (McMillan)
- (2) • Policies and practices regarding light duty in public safety agencies (Davidson)
- (3) • Supplemental appropriation - Office of Emergency Management and Homeland Security, MCFRS, DTS, DHHS, Police Dept. - \$1,561,848 for FFY2008 Urban Area Security Initiative/UASI - MD 5% Share (Davidson)
- (4) • **Bill 13-09**, Consumer Protection - Advisory Committee - Membership (Mihill)
- (5) • Quarterly Report - Office of Consumer Protection (Farag)
- (6) • Executive Regulation 20-08, Emergency Medical Service Transport Fee (Davidson)

**Deferred**

**PS/T&E**

**2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*

**Jun 25**

- (1) • Property Use/Smart Growth Initiative - Webb Tract (McMillan)

**T&E**

**3:30 PM - 7CHR** *or immediately following the joint PS/T&E meeting*

**Jun 25**

- (1) • **Expedited Bill 25-09**, Contracts and Procurement - Minority Owned Businesses - Amendments (Drummer)