### MONTGOMERY COUNTY COUNCIL

# Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

#### Education (ED)

Valerie Ervin, Chair Phil Andrews Michael Knapp

## Planning, Housing &

### **Economic Development (PHED)**

Michael Knapp, Chair Marc Elrich Nancy Floreen

# Health & Human Services (HHS)

George Leventhal, Chair Duchy Trachtenberg Nancy Navarro

## Public Safety (PS)

Phil Andrews, Chair Roger Berliner Marc Elrich, Lead Member for Youth Programs

# Management & Fiscal Policy (MFP)

Duchy Trachtenberg, Chair Valerie Ervin Nancy Navarro

# Transportation, Infrastructure,

Energy & Environment (T&E)

Nancy Floreen, Chair George Leventhal Roger Berliner, Lead Member for Energy and Environment

# Prepared: 10/1/2009 12:57 PM

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# PLEASE CALL 240-777-7900 TO CONFIRM THIS SCHEDULE

#### **MFP**

#### 9:30 AM - 7CHR

# Oct 5 (1) • Implementat

- (1) Implementation of recommendations regarding OLO Report 2008-9, Hiring Persons with Disabilities: A Review of County Government Practices (Rubin/Renkema)
- (2) Bill 33-09, Inspector General Attorney

(Faden)

- (3) Bill 21-09, Boards, Committees, and Commissions Amendments
- (Mihill/Faden)

(Mihill/Faden)

- (4) Bill 20-09, Boards, Committees, and Commissions Committee Evaluation Review Board (CERB) Recommendations
- (5) Resolution to repeal the Dickerson Area Facilities Implementation Group (Mihill/Faden)
- (6) Resolution to implement recommendations of the Committee Evaluation Review
  Board (CERB) (Mihill/Faden)

## PHED

#### 2:00 PM - 7CHR

# Oct 5

(1) • ZTA 09-07, Life Science Center (LSC) Zone - Revisions

(Zyontz)

PROPOSED CLOSED SESSION to consult with staff, consultants, or other individuals about pending or potential litigation, pursuant to Maryland Code, State Government Article, §10-508 (a)(8). Topic is LSC Zone. (6th Floor Council Conference Room)

(Zyontz)

#### **PHED**

# 2:00 PM - 3CHR or immediately following Council session

Oct 6

2009-2011 Growth Policy

(Orlin/Faden)

# PS/HHS

# 9:30 AM - 7CHR

• Mental health services in the jail system

(McMillan)

#### PS

### 11:00 AM - 7CHR

• Update - Jail population and other inmate housing issues

(Farag)

· Briefing - DOCR Recidivism Study

(Farag)

HHS Oct 8	<ul> <li>11:00 AM - 6CCR</li> <li>Interview - Chief Operating Officer, Department of Health and Human Services: Ms. Sherry D. White (Ferber)</li> </ul>		
PHED Oct 8	2:00 PM - 7CHR  • ZTA 08-18, Land Use - Christmas Tree Sales  • ZTA 09-01, Sandy Spring/Ashton Overlay Zone - Prohibited uses  • ZTA 09-05, Burtonsville Overlay Zone - Allowed uses  • Restructuring Plan for Parks and Recreation Departments  (Michaelson/Yao)		
T&E Oct 12	9:30 AM - 3CCRExecutive Regulation 32-08, Speed Humps(Orlin)• Dedicated but Unmaintained County Roads Policy(Orlin)		
ED/MFP Oct 12	<ul> <li>9:30 AM - 7CHR</li> <li>OLO Report 2010-2, Succession Planning in Montgomery County Government and Public Schools (Richards/Bonner-Tompkins/Latham)</li> <li>School Best Practices in broadband and MCPS/MCG FiberNet collaboration (Toregas)</li> </ul>		
PHED Oct 12	2:00 PM - 7CHR  • Gaithersburg West Master Plan  • ZTA 09-07, Life Science Center (LSC) Zone - Revisions  (Michaelson/Orlin) (Zyontz)		
MFP Oct 12	2:00 PM - 3CCR  • Interagency Technology Policy and Coordination Committee (ITPCC)  • Quarterly review - Cable television issues  • Discussion - PEG Network  (Toregas)  (Toregas)		
PHED Oct 13	2:00 PM - 3CHR or immediately following Council session • 2009-2011 Growth Policy (Orlin/Faden)		
HHS Oct 15	9:30 AM - 7CHR •To be determined		
PS Oct 15	<ul> <li>9:30 AM - 3CCR</li> <li>OLO Memorandum Report 2010-1: Data on Transit-Related Crime in Montgomery County</li> <li>OLO Report 2010-3, Evaluation of Montgomery County's Safe Speed Program (Trombka)</li> </ul>		
PHED Oct 15	2:00 PM - 7CHR  • Economic Development - Incubator program and Economic Development Fund strategies (Ferber)  • Discussion - electronic signs (Zyontz)  • SRA 09-02, Subdivision Approval - Conflict Resolution (continued) (Zyontz)		

HHS/T&E Oct 19	<ul><li>9:30 AM - 7CHR</li><li>Options for County nonprofits to reduce utility costs</li></ul>	(Davidson)
T&E Oct 19	<ul><li>10:15 AM - 7CHR</li><li>FY11 WSSC Spending Control Limits</li><li>To be determined</li></ul>	(Levchenko)
PHED Oct 19	<ul> <li>2:00 PM - 7CHR</li> <li>Overview - Commercial Residential (CR) Zones</li> <li>2009-2011 Growth Policy, if needed</li> </ul>	(Zyontz) (Orlin/Faden)
PHED Oct 20	<ul><li>2:00 PM - 3CHR or immediately following Council session</li><li>2009-2011 Growth Policy</li></ul>	(Orlin/Faden)
PS Oct 22	<ul> <li>9:30 AM - 7CHR</li> <li>Update - impact of daywork overtime reductions at Bethesda-Chevy Chase Squad, Wheaton Rescue Squad, and Kensington Station 5</li> <li>Update - Automated External Defibrillators in County buildings</li> <li>MCFRS take home cars and fuel management</li> <li>Drug Enforcement Forfeiture Fund</li> </ul>	Rescue (Davidson) (Davidson) (Davidson) (Farag)
HHS/ED Oct 22	<ul> <li>2:00 PM - 7CHR</li> <li>Child care subsidies</li> <li>Discussion - space requirements for wellness centers</li> <li>Update - Old Blair auditorium</li> </ul>	(Yao) (Yao) (McGuire)
ED Oct 26	9:00 AM - 7CHR •To be determined	
PHED Oct 26	<ul> <li>2:00 PM - 7CHR</li> <li>Gaithersburg West Master Plan</li> <li>ZTA 09-07, Life Science Center (LSC) Zone - Revisions</li> </ul>	ichaelson/Orlin) (Zyontz)
MFP Oct 26	<ul> <li>2:00 PM - 3CCR</li> <li>Briefing - Suspension of Montgomery County Tuition Assistance Program</li> <li>Executive Regulation 16-09, Guaranteed Retirement Income Plan (GRIP) - Severance Benefits</li> <li>Executive Regulation 14-09, Amendments to Personnel Regulations to esta procedures for the Merit System Protection Board (MSPB) to hear and deci</li> </ul>	
	appeals of disciplinary actions by volunteer firefighters and rescuers	(Ferber)
HHS Oct 29	<ul> <li>9:30 AM - 7CHR</li> <li>Bill 19-07, Eating and Drinking Establishments - Nutrition Labeling</li> <li>Board of Health Regulation requiring certain eating and drinking establishments post certain nutrition information on menu boards and menus, sponsored by Councilmember Leventhal</li> </ul>	
	<ul> <li>Update - Montgomery Cares</li> <li>Sexual Assault Center - impacts of Jane Doe</li> </ul>	(McMillan) (McMillan)

PS 9:30 AM - 3CCR Oct 29 • Quarterly Report - Office of Consumer Protection (Farag) Quarterly Update - Fire Code Enforcement (Davidson) • Discussion - volunteer programs in public safety departments (Davidson) 2:00 PM - 7CHR PHED Oct 29 •To be determined 7:30 PM - 3CHR HHS/MFP Oct 29 • Public Forum with the Department of Health and Human Services and the Inspector General regarding vendor accounting requirements (McMillan) T&E 9:30 AM - 7CHR Nov 2 • Recommendations regarding toll charges for Intercounty Connector (ICC) (Orlin) To be determined 2:00 PM - 7CHR MFP Nov 2 · Technology modernization (Toregas) •To be determined PHED 2:00 PM - 3CCR Nov 2 • ZTA 09-08, Commercial Residential (CR) Zones - Establishment (Zyontz) **PS** 9:30 AM - 7CHR Nov 5 Discussion - Deer management in Montgomery County (McMillan) Update- Crime statistics (Farag) · To be determined ED 9:30 AM - 7CHR Nov 9 • Briefing - Montgomery Coalition for Adult English Literacy (MCAEL) (Sherer) ED/PS 10:00 AM - 7CHR Nov 9 MCPS' Report - "School Safety and Security at a Glance" (Orlansky) **PHED** 2:00 PM - 7CHR · Gaithersburg West Master Plan Nov 9 (Michaelson/Orlin) · To be determined **MFP** 2:00 PM - 3CCR Nov 9 PROPOSED CLOSED SESSION to consult with counsel to obtain legal advice. pursuant to Maryland Code, State Government Article, §10-508 (a)(7). Topic is franchise agreements. (Mihill) •To be determined

**MFP** 12:15 PM - 5CCR

**Nov 10** Meeting as the Audit Committee (Richards/Rubin)

Council President and Vice President are ex-officio voting members

• Update - Development of Inspector General's four-year work plan

HHS 9:30 AM - 7CHR

Nov 12 • Discussion - Blue Ribbon Task Force on Mental Health (continued) (McMillan)

•To be determined

PHED 9:30 AM - 3CCR

Nov 12 • Economic Development - Task Force Reports: Bioscience and Green Economy (Ferber)

• Executive Regulation 03-09, Agricultural Land Preservation Easement Purchases (Building Lot Termination Program/BLTs) (Michaelson)

•To be determined

HHS/ED 2:00 PM - 7CHR
Nov 12 •To be determined

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: <a href="mailto:County.Council@montgomerycountymd.gov">County.Council@montgomerycountymd.gov</a>. This document is available in alternative formats upon request.