

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council



*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Craig Rice, Chair
Phil Andrews
Cherri Branson

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice, Lead Member
for Libraries

Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair
Cherri Branson
Hans Riemer, Lead Member
for Digital Government

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Committee meetings are televised live (unless noted) on County Cable Montgomery and are available on-demand 24 hours after the meeting concludes: <http://www6.montgomerycountymd.gov/cshtml.asp?url=/content/council/ondemand/index.asp>

Prepared: 1/30/2014 2:47 PM

2014

T&E
Feb 3

- 9:30 AM - 3CCR**
Capital Improvements Program
(1) • Washington Suburban Sanitary Commission (WSSC) (Levchenko)

PHED
Feb 3

- 2:00 PM - 7CHR**
(1) • Bethesda Purple Line Station Minor Master Plan Amendment (*continued*) (Michaelson/Orlin)

GO
Feb 3

- 2:30 PM - 3CCR - *not televised live, available on-demand***
(1) • Spending Affordability Guidelines for FY15 Operating Budget (Sesker)
(2) • Review - Preliminary Cable Television and Communications Plan (Toregas)

PHED/T&E
Feb 4

- 2:15 PM - 3CHR**
• Clarksburg/Ten Mile Creek Sector Plan (*continued*) (Michaelson/Orlin)

HHS
Feb 6

- 9:30 AM - 7CHR**
• Discussion - Supplemental Nutrition Assistance Program (SNAP) (McMillan)
• Update - Affordable Care Act (McMillan)

GO
Feb 6

- 1:30 PM - 3CCR**
• Interviews - Merit System Protection Board (Lauer)

T&E
Feb 10

- 9:30 AM - 7CHR - *not televised live, available on-demand***
Capital Improvements Program
• Transportation (Orlin)

- ED**
Feb 10 **9:30 AM - 3CCR**
 Capital Improvements Program
 • Montgomery County Public Schools (Levchenko/McGuire)
- PHED**
Feb 10 **2:00 PM - 7CHR**
 • Supplemental appropriation and CIP amendment -\$250,000 for Potomac Adaptive Sports Court (Yao)
 Capital Improvements Program
 • Parks (Michaelson)
 • Recreation (Yao)
- PS**
Feb 13 **9:30 AM - 7CHR**
 Capital Improvements Program
 • Police (Farag)
 • Correction and Rehabilitation (Farag)
 • Fire and Rescue (McGuire)
- T&E**
Feb 24 **9:30 AM - 7CHR**
 • Supplemental appropriations and CIP amendments - \$970,000 for Bikeway Program - Minor Projects and \$1,930,000 for Needwood Road Bikepath (Orlin)
 • **Bill 32-13**, Motor Vehicles and Traffic - Off-Street Public Parking Regulations - Plug-in Vehicles (Drummer)
 Capital Improvements Program
 • Transportation (*continued*) (Orlin)
- HHS**
Feb 24 **9:30 AM - 3CCR**
 Capital Improvements Program
 • Public Arts Trust (Ferber)
 • Libraries (Yao)
- PHED**
Feb 24 **2:00 PM - 7CHR**
 Capital Improvements Program
 • Community development projects (McMillan)
 • General Government - Economic Development projects (Sesker)
 • Conservation of Natural Resources - agricultural land preservation (Sesker)
- GO**
Feb 24 **2:00 PM - 3CCR**
 Capital Improvements Program
 • General Government projects (McGuire)
 • General Government - Technology Modernization (Toregas)
 • FiberNet (Toregas)

T&E
Feb 26

9:30 AM - 7CHR

- **Bill 2-14**, Environmental Sustainability - Buildings - Benchmarking (Mihill/Faden)
- **Bill 3-14**, Buildings - Energy Efficiency - Energy Standards (Mihill/Faden)
- **Bill 4-14**, Streets and Roads - County Street Lights (Mihill/Faden)
- **Bill 5-14**, Environ. Sustainability - Social Cost of Carbon Assessments (Mihill/Faden)
- **Bill 6-14**, Environ. Sustainability - Office of Sustainability - Established (Mihill/Faden)
- **Bill 7-14**, Contracts & Procurement - Certified Green Business Program (Drummer/Faden)
- **Bill 8-14**, County Buildings - Clean Energy Renewable Technology (Mihill/Faden)
- **Bill 9-14**, Environ Sustainability - Renewable Energy - County Purchase (Mihill/Faden)
- **Bill 10-14**, Solar Permits - Expedited Review (Mihill/Faden)
- **Bill 11-14**, Electric Vehicle Charge Station Permits - Expedited Review (Mihill/Faden)
- **Bill 12-14**, Personnel - Telecommuting - Amendments (Drummer)

HHS/ED
Feb 27

9:30 AM - 7CHR

Capital Improvements Program

- Health and Human Services (Yao)

ED
Feb 27

11:00 AM - 7CHR

Capital Improvements Program

- Montgomery College (Ferber)

T&E
Feb 27

9:30 AM - 3CCR

Capital Improvements Program

- General Government: Fuel management (Frag)
- Conservation of Natural Resources - storm drains, stormwater mgmt (Levchenko)
- Transportation (*continued*) (Orlin)

PHED/HHS
Feb 27

2:00 PM - 7CHR

Capital Improvements Program

- Wheaton Community Recreation Center and Library (Yao)
- To be determined

PHED
Feb 27

2:30 PM - 7CHR

Capital Improvements Program

- Recreation (*continued*) (Yao)
- Revenue Authority (Zyontz)

PS/GO
Feb 28

9:30 AM - 7CHR

Capital Improvements Program

- Public Safety System Modernization (Toregas/McMillan)
- Briefing - ECC transition (McGuire/Frag)

PS
Feb 28

11:00 AM - 7CHR

- Update - Court Watch Montgomery (Frag)
- Briefing - Chief Innovation Officer regarding Current Public Safety Projects (Frag)


HHS/ED
Mar 3

9:30 AM - 7CHR

Capital Improvements Program

- Health and Human Services (*continued*) (Yao)
- To be determined

- ED**
Mar 3 **10:30 AM - 7CHR**
Capital Improvements Program
• Montgomery County Public Schools (*continued*) (Levchenko/McGuire)
• To be determined
- T&E**
Mar 3 **9:30 AM - 3CCR**
Capital Improvements Program
• Transportation (*continued*) (Orlin)
• To be determined
- PHED**
Mar 3 **2:00 PM - 7CHR**
• White Oak Science Gateway Master Plan - transportation issues (Orlin)
• Subdivision Staging Policy Amendment (SSP) 14-01, White Oak Science Staging Amendment (Orlin)
- GO**
Mar 3 **2:00 PM - 3CCR**
• Discussion - Enforcement of County procurement requirements (Drummer)
• To be determined
- HHS**
Mar 6 **9:30 AM - 7CHR**
Capital Improvements Program
• To be determined
- PS**
Mar 6 **9:30 AM - 3CCR**
Capital Improvements Program
• Fire and Rescue (*continued*) (McGuire)
• Police (*continued*) (Farang)
• Correction and Rehabilitation (*continued*) (Farang)
• Other public safety projects (Farang)
- PHED**
Mar 6 **2:00 PM - 7CHR**
• **Capital Improvements Program**
 Housing Opportunities Commission (McMillan)
 Housing and Community Affairs (McMillan)
• ZTA 14-01, Parking Design - Charging Stations (Zyontz)
• ZTA 14-02, Exemptions - Solar Panels (Zyontz)
- T&E**
Mar 10 **9:30 AM - 7CHR**
Continuation:
• **Bill 2-14**, Environmental Sustainability - Buildings - Benchmarking (Mihill/Faden)
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 If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.



Montgomery County Council
Legislative Information Services

Packet Index

Monday, February 3, 2014

Item Number	Note	Staff
T&E Item #1	This item will be available on Friday, January 31, 2014.	Levchenko
