

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council



The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

Education (ED)

Craig Rice, Chair
Phil Andrews
Cherri Branson

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice, Lead Member
for Libraries

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Cherri Branson
Hans Riemer, Lead Member
for Digital Government

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure,

Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Committee meetings are televised live (unless noted) on County Cable Montgomery and are available on-demand 24 hours after the meeting concludes: <http://www6.montgomerycountymd.gov/cs/ltmpl.asp?url=/content/council/ondemand/index.asp>

Prepared: 3/5/2014 2:58 PM

2014

- | | | |
|--------------|----------------------------------------------------------------------------------------------|------------|
| PS | 9:30 AM - 3CCR | |
| Mar 6 | Capital Improvements Program | |
| | (1) • Police <i>(continued)</i> | (Frag) |
| | (2) • Correction and Rehabilitation <i>(continued)</i> | (Frag) |
| | (3) • Other public safety projects | (Frag) |
| | (4) • Update - Court Watch Montgomery | (Frag) |
| GO | 10:00 - 7CHR - not televised live, available on-demand | |
| Mar 6 | (1) • Discussion - Enforcement of County Wage Requirement Law | (Drummer) |
| | (2) • Bill 13-14 , Contracts and Procurement - Formal Solicitation - Local Preference | (Hamlin) |
| PHED | 2:00 PM - 7CHR | |
| Mar 6 | • <u>Capital Improvements Program</u> | |
| | (1) - Housing Opportunities Commission | (McMillan) |
| | (2) - Housing and Community Affairs | (McMillan) |
| | (3) • ZTA 14-01, Parking Design - Charging Stations | (Zyontz) |
| | (4) • ZTA 14-02, Exemptions - Solar Panels | (Zyontz) |

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.



Montgomery County Council
Legislative Information Services

Packet Index

Thursday, March 6, 2014

Item Number	Note	Staff
PS Item #1	This item will be available on Wednesday, March 5, 2014.	Farag
PS Item #2	This item will be available on Wednesday, March 5, 2014.	Farag
PS Item #4	This item will be available on Wednesday, March 5, 2014.	Farag
PHED Item #1	This item will be available on Wednesday, March 5, 2014.	McMillan
PHED Item #2	This item will be available on Wednesday, March 5, 2014.	McMillan