

# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



*The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.*

**Education (ED)**

Craig Rice, Chair  
Phil Andrews  
Cherri Branson

**Health & Human Services (HHS)**

George Leventhal, Chair  
Nancy Navarro  
Craig Rice, Lead Member  
for Libraries

**Government Operations &**

**Fiscal Policy (GO)**

Nancy Navarro, Chair  
Cherri Branson  
Hans Riemer, Lead Member  
for Digital Government

**Planning, Housing &**

**Economic Development (PHED)**

Nancy Floreen, Chair  
Marc Elrich  
George Leventhal

**Public Safety (PS)**

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

**Transportation, Infrastructure,**

**Energy & Environment (T&E)**

Roger Berliner, Chair  
Nancy Floreen  
Hans Riemer

Committee meetings are televised live (unless noted) on County Cable Montgomery and are available on-demand 24 hours after the meeting concludes: <http://www6.montgomerycountymd.gov/cs/templ.asp?url=/content/council/ondemand/index.asp>

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|---------------|--|-----------|
| <b>ED</b>     | <b>2:00 PM - 7CHR</b>  |           |
| <b>Apr 22</b> | (1) • <a href="#">MCPS Financial Report</a>                            | (McGuire) |
|               | <b><u>FY15 Operating Budget</u></b>                                    |           |
|               | (2) • <a href="#">Montgomery County Public Schools</a>                 | (McGuire) |
|               |  |           |
| <b>PHED</b>   | <b>2:00 PM - 3CCR - <i>not televised live, available on-demand</i></b> |           |
| <b>Apr 22</b> | <b><u>FY15 Operating Budget</u></b>                                    |           |
|               | (1) • <a href="#">Urban Districts</a>                                  | (Sesker)  |
|               | (2) • <a href="#">NDA: Conference and Visitor's Bureau</a>             | (Sesker)  |
|               | (3) • <a href="#">NDA: Conference Center</a>                           | (Sesker)  |
|               | (4) • <a href="#">Economic Development</a>                             | (Sesker)  |
|               | (5) • <a href="#">IG Report 14-005: Bethesda Cultural Alliance</a>     | (Sesker)  |
|               | (6) • <a href="#">Economic Development Fund</a>                        | (Sesker)  |

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov). This document is available in alternative formats upon request.