

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council



The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

Education (ED)

Craig Rice, Chair
Phil Andrews
Cherri Branson

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice, Lead Member
for Libraries

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Cherri Branson
Hans Riemer, Lead Member
for Digital Government

Planning, Housing &

Economic Development (PHED)

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure,

Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Committee meetings are televised live (unless noted) on County Cable Montgomery and are available on-demand 24 hours after the meeting concludes: <http://www6.montgomerycountymd.gov/cshtml.asp?url=/content/council/ondemand/index.asp>

Prepared: 4/22/2014 3:53 PM

2014

REVISED

ED/HHS

9:00 AM - 7CHR

Apr 23

FY15 Operating Budget

- (1) • [Early Childhood Services, Infants and Toddlers, Child Care Subsidies, School Health Services, Linkages to Learning, High School Wellness Center, Public Private Partnerships, Foster Care Transportation, and the Kennedy Cluster Project](#) (Yao)

PS

1:30 PM - 7CHR - *not televised live, available on-demand*

Apr 23

FY15 Operating Budget

- (1) • [Emergency Management and Homeland Security](#) (Levchenko)
- (2) • [Office of Consumer Protection](#) (Farag)
- (3) • [Fire and Rescue Service](#) (McGuire)
- (4) • [CIP: Fire and Rescue Service projects](#) (McGuire)
- (5) • [Collective Bargaining Agreement with MCVFRA](#) (Drummer)

GO

1:30 PM - 3CCR - *not televised live, available on-demand*


Apr 23

FY15 Operating Budget

- (1) • [Community Engagement Cluster](#) (Michaelson)
- (2) • [County Executive](#) (Ferber)
- (3) • [Intergovernmental Relations](#) (Arthur)
- (4) • [NDAs: County Associations, Public Technology, Inc., Council of Governments, and Boards, Committees, Commissions; Inauguration and Transition](#) (Arthur)
- (5) • [Public Information Office](#) (Ferber)
- (6) • [MC 311](#) (Toregas)
- (7) • [Cable Television and Communications Plan \(continued\)](#) (Toregas/Mihill)

Deleted:

- (8) • [Department of Technology Services/Cyber Security \(continued\)](#) (Toregas)

 If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.