

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council



*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Craig Rice, Chair
Phil Andrews
Cherri Branson

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice, Lead Member
for Libraries

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Cherri Branson
Hans Riemer, Lead Member
for Digital Government

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure,

Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Committee meetings are televised live (unless noted) on County Cable Montgomery and are available on-demand 24 hours after the meeting concludes: <http://www6.montgomerycountymd.gov/cshtml.asp?url=/content/council/ondemand/index.asp>

Prepared: 9/30/2014 3:19 PM

T&E/PS

9:00 AM - 7CHR

Oct 2

- (1) • [Update - Pedestrian Safety program](#) (Orlin)

PS

10:00 AM - 7CHR

Oct 2

- (1) • [Bill 38-14, Secondhand Personal Property - Definitions - Payment](#) (Hamlin)
(2) • [Update - Office of Consumer Protection](#) (Farag)
(3) • [Mutual Aid Agreement with the City of Rockville Police regarding enforcement of Maryland Vehicle Law on portion of Darnestown Road](#) (Mihill)
(4) • [Resolution to call for Council review and approval of the Executive Branch's unmanned aerial systems \(UAS\) deployment/usage protocols](#) (Levchenko)

HHS

9:30 AM - 3CCR

Oct 2

- (1) • [Supplemental appropriation and CIP amendment - Libraries - \\$387,000 for Library Refurbishment](#) (Yao)
(2) • [CIP Amendment - Department of Recreation - Cost Sharing to support arts and humanities organizations](#) (Ferber)
(3) • [Update - Resource Coordination/Targeted Case Management](#) (McMillan)
(4) • [FY15 Grants process](#) (Schaffer)



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.