

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

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The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

Education (ED)

Craig Rice, Chair
Phil Andrews
Cherri Branson

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice, Lead Member
for Libraries

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Cherri Branson
Hans Riemer, Lead Member
for Digital Government

Planning, Housing &

Economic Development (PHED)

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure,

Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Committee meetings are televised live (unless noted) on County Cable Montgomery and are available on-demand 24 hours after the meeting concludes: <http://www6.montgomerycountymd.gov/cshtml.asp?url=/content/council/ondemand/index.asp>

Prepared: 10/29/2014 1:45 PM

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|----------------|--|------------------|
| PS | 9:30 AM - 7CHR | |
| Oct 30 | (1) • Update - Implementation of DeWolfe decision at the Central Processing Unit | (Farang) |
| | (2) • Update - ECC Consolidation | (Farang) |
| | (3) • Update - Police Disability Retirement | (Farang) |
| | (4) • Update - Animal Services and Adoption Center | (Farang) |
| HHS | 9:30 AM - 3CCR - not televised live, available on-demand | |
| Oct 30 | (1) • Update - Affordable Care Act | (McMillan) |
| | (2) • Discussion - Earned sick leave | (Drummer/Sesker) |
| HHS/ED | 1:30 PM - 7CHR | |
| Oct 30 | (1) • Executive Regulation 15-14, Before and After School Childcare Programs in Public Schools | (Yao) |
| | (2) • Discussion - Evaluating major school construction projects for inclusion of dedicated child care space | (Yao) |
| T&E | 2:30 PM - 7CHR - not televised live, available on-demand | |
| Oct 30 | (1) • WSSC CIP: Anaerobic Digestion/Combined Heat & Power Project | (Levchenko) |
| | (2) • Expedited Bill 43-14, Parking Lot Districts - Tax Exemption | (Faden/Orlin) |
| | (3) • Bill 41-14, Solid Waste - Food Service Products - Packaging Materials | (Hamlin) |

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.