

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

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The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

Education (ED)

Craig Rice, Chair
Phil Andrews
Cherri Branson

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice, Lead Member
for Libraries

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Cherri Branson
Hans Riemer, Lead Member
for Digital Government

**Planning, Housing &
Economic Development (PHED)**

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure,


Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Committee meetings are televised live (unless noted) on County Cable Montgomery and are available on-demand 24 hours after the meeting concludes: <http://www6.montgomerycountymd.gov/cs/templ.asp?url=/content/council/ondemand/index.asp>

Prepared: 11/20/2014 2:06 PM

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|-----------------|---|------------|
| ED | 9:30 AM - 3CCR | |
| Nov 24 | (1) • Supplemental appropriation and CIP amendment - \$2,500,000 for Junior Achievement Finance Park at Thomas Edison High School of Technology | (McGuire) |
| | (2) • Briefing on Career and Technical Education at MCPS | (McGuire) |
| GO/HHS | 2:00 PM - 7CHR | |
| Nov 24 | (1) • Bill 14-14, Contracts and Procurement - Wage Requirements - Health Insurance - Amendments | (Drummer) |
| HHS/PHED | 9:30 AM - 7CHR | |
| Dec 4 | • Update - Homelessness | (McMillan) |
| | • Update - Housing First and the 100,000 Homes Campaign | (McMillan) |
| | • Update - DHCA Director Nelson | (McMillan) |
| PHED | 10:30 AM - 7CHR | |
| Dec 4 | • Update - Workforce Investment Board strategic plan | (Sesker) |
| | • To be determined | |
| HHS/ED | 9:30 AM - 7CHR | |
| Dec 8 | • Discussion - Unaccompanied minors | (McMillan) |
| | • Discussion - George B. Thomas Sr. Learning Academy services and policies | (Yao) |
| GO | 2:00 PM - 7CHR | |
| Dec 8 | • Briefing - Report of the Committee Evaluation and Review Board (CERB) | (Arthur) |

 If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.