

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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*The Committee Agenda is subject to change any time after printing or during the meeting.
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Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair
George Leventhal
Hans Riemer

Health & Human Services (HHS)

George Leventhal, Chair
Roger Berliner
Craig Rice

Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair
Sidney Katz
Hans Riemer

Education (ED)

Craig Rice, Chair
Marc Elrich
Nancy Navarro

Public Safety (PS)

Marc Elrich, Chair
Tom Hucker
Sidney Katz, Lead for Behavioral Health in Justice System

Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Tom Hucker, Lead for Environment

Ad Hoc Committee on Liquor Control

Hans Riemer, Chair
George Leventhal
Marc Elrich

Committee meetings are televised live (unless noted) on County Cable Montgomery and are available on-demand 24 hours after the meeting concludes: <http://www6.montgomerycountymd.gov/cshtml.asp?url=/content/council/ondemand/index.asp>

Prepared: 1/28/2015 2:59 PM

HHS 9:30 AM - 7CHR

Jan 29 (1) • [Bill 56-14, Health and Sanitation - Smoking - Electronic Cigarettes](#) (Mihill)

GO 9:30 AM - 3CCR *live on-demand*

Jan 29 (1) • [Spending Affordability Guidelines for FY16 Operating Budget](#) (Sesker)
(2) • [Bill 62-14, Taxation - Development Impact Taxes - Exemptions - Ancillary Facilities](#) (Faden)
(3) • [OLO Report 2014-6, Change Orders in County Government Construction Projects](#) (*continued*) (Trombka/Scruggs)

T&E/ED 2:00 PM - 7CHR

Jan 29 (1) • [Resolution to support use of plant-derived materials for infill in artificial turf playing fields](#) (McGuire/Levchenko)

T&E 3:00 PM - 7CHR *live on-demand*

Jan 29 (1) • [State Transportation priorities letter](#) (Orlin)
(2) • [Briefing - WMATA's and County's protocols for emergency evacuations](#) (Orlin)

ED 3:00 PM - 3CCR

Jan 29 (1) • [Supplemental appropriation - MCPS - \\$1.3 million for Winston Churchill High School artificial turf](#) (McGuire)
(2) • [CIP amendment - change of scope for Blair G. Ewing Center Project](#) (McGuire)
(3) • [Review of MCPS Monthly Financial Report and FY15 Savings Plan](#) (McGuire)