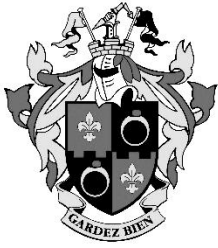


COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council



*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Planning, Housing &

Economic Development (PHED)

Nancy Floreen, Chair
George Leventhal
Hans Riemer

Health & Human Services (HHS)

George Leventhal, Chair
Roger Berliner
Craig Rice

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Sidney Katz
Hans Riemer, Lead
for Digital Government

Education (ED)

Craig Rice, Chair
Marc Elrich
Nancy Navarro

Public Safety (PS)

Marc Elrich, Chair
Tom Hucker
Sidney Katz, Lead for
Behavioral Health in
Justice System

**Transportation, Infrastructure,
Energy & Environment (T&E)**

Roger Berliner, Chair
Nancy Floreen
Tom Hucker, Lead
for Environment

**Ad Hoc Committee
on Liquor Control (LC)**

Hans Riemer, Chair
George Leventhal
Marc Elrich

Committee meetings are televised live on County Cable Montgomery or live on-demand at <http://www6.montgomerycountymd.gov>.
Videos are archived and available on-demand 24 hours after the meeting concludes.

Prepared: 4/16/2015 4:55 PM

**PHED
Apr 17**

**9:30 AM - 7CHR
FY16 Operating Budget**

- (1) • Urban Districts (Price)
- (2) • NDA: Conference and Visitor's Bureau (Sesker)
- (3) • NDA: Conference Center (Sesker)
- (4) • Economic Development (Sesker)
- (5) • Economic Development Fund (Sesker)

**PS
Apr 17**

**9:30 AM - 3CCR *live on-demand*
FY16 Operating Budget**

- (1) • Circuit Court (Farang)
- (2) • State's Attorney (Farang)
- (3) • Sheriff (Farang)
- (4) • Office of Consumer Protection (Farang)
- (5) • Emergency Management and Homeland Security (Levchenko)

**HHS/ED
Apr 17**

**3:00 PM - 7CHR
FY16 Operating Budget**

- (1) • Early Childhood Services, Infants and Toddlers, Child Care Subsidies, School Health Services, Linkages to Learning, High School Wellness Center, Public Private Partnerships, Children's Opportunity Fund, and the Kennedy Cluster Project (Yao)
- (2) • **Bill 11-15**, Child Care Expansion and Quality Enhancement Initiative (Mihill)
- (3) • **Bill 13-15**, Office of Child Care - Established (Mihill)



If you need services to participate in any Council activity, please contact us as far in advance as possible:
240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.

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