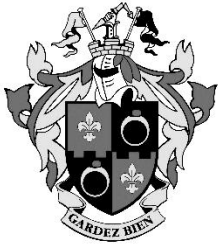


# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

**Planning, Housing &**

**Economic Development (PHED)**

Nancy Floreen, Chair  
George Leventhal  
Hans Riemer

**Health & Human Services (HHS)**

George Leventhal, Chair  
Roger Berliner  
Craig Rice

**Government Operations &**

**Fiscal Policy (GO)**

Nancy Navarro, Chair  
Sidney Katz  
Hans Riemer, Lead  
for Digital Government

**Education (ED)**

Craig Rice, Chair  
Marc Elrich  
Nancy Navarro

**Public Safety (PS)**

Marc Elrich, Chair  
Tom Hucker  
Sidney Katz, Lead for  
Behavioral Health in  
Justice System

**Transportation, Infrastructure,  
Energy & Environment (T&E)**

Roger Berliner, Chair  
Nancy Floreen  
Tom Hucker, Lead  
for Environment

**Ad Hoc Committee  
on Liquor Control (LC)**

Hans Riemer, Chair  
George Leventhal  
Marc Elrich

*Committee meetings are televised live on County Cable Montgomery or live on-demand at <http://www6.montgomerycountymd.gov>.  
Videos are archived and available on-demand 24 hours after the meeting concludes.*

**Prepared:** 6/25/2015 3:56 PM

**T&E**

**9:00 AM - 7CHR**

**Jun 29**

- (1) • Update - Corridor Cities Transitway (CCT) (Orlin)
- (2) • Executive Regulation 3-15, Greater Shady Grove Transportation Management District (TMD) Advisory Committee (Orlin)
- (3) • Water and sewer category changes (Levchenko)

**PS**

**2:00 PM - 3CHR**

**Jun 29**

- (1) • Supplemental appropriation - MCFRS - \$1,522,800 for FY15 Senator Amiss Fire, Rescue and Ambulance Fund Grant (McGuire)
- (2) • **Bill 17-15**, Motor Vehicle Towing and Immobilization on Private Property (Hamlin)

**HHS/GO**

**2:30 PM - 3CCR**

**Jun 30**

- Discussion with Congressman Delaney regarding Social Impact Bonds (McMillan)

**GO**

**9:30 AM - 7CHR**

**Jul 2**

- **Bill 39-14**, Ethics - Amendments (Drummer)

**HHS**

**2:00 PM - 7CHR**

**Jul 2**

- Discussion - Authorizing provisions regarding advocacy in DHHS Boards, Committees, and Commissions (McMillan)
- Update - FY16 Library refurbishment level of effort projects: Aspen Hill, Davis, and Little Falls Libraries (Yao)

- GO/ED**  
**Jul 13**      **9:30 AM - 7CHR**
- Update - Disposition of County Service Park East/Jeremiah Park (current location of Shady Grove Bus Depot) (McMillan/McGuire)
- ED**  
**Jul 13**      **10:30 AM - 7CHR**
- Update - College's and MCPS' efforts to improve developmental education (Bonner-Tompkins)
- PHED**  
**Jul 13**      **2:00 PM - 7CHR**
- Executive Regulation 4-15AM, Adoption of the 2015 International Building, Energy Conservation, Mechanical, Fuel-Gas, Residential Code, Swimming Pool and Spa Codes, and the 2012 International Building Code (*continued*) (Zyontz)
- PS**  
**Jul 13**      **2:00 PM - 3CCR**
- **Bill 17-15**, Motor Vehicle Towing (*continued if needed*) (Hamlin)
  - Resolution to approve a police Mutual Aid Agreement between Montgomery
  - Update - Office of Consumer Protection - development of online training program for Common Ownership Communities (Frag)
- GO/HHS**  
**Jul 16**      **9:30 AM - 7CHR**
- **Bill 5-15**, Contracts and Procurement - Health Insurance Preference (Drummer)
- GO**  
**Jul 16**      **10:15 AM - 7CHR**
- Executive Regulation 2-15, Adding Definitions to Procurement Regulations (Price)
  - **Bill 21-15**, Finance - Renters' Property Tax Relief Supplement (Hamlin)
  - To be determined
- HHS**  
**Jul 16**      **10:15 AM - 7CHR**
- To be determined
- AUDIT**  
**Jul 16**      **2:00 PM - 7CHR**
- To be determined
- T&E**  
**Jul 20**      **9:30 AM - 7CHR**
- **Bill 33-15**, Taxicabs - Transportation Services Improvement Fund (Hamlin)
  - Advance Taking: Snouffer School Road (Orlin)
  - Executive Regulation 26-13AM, Impact Tax Credits Clarification (Orlin)
  - **Bill 31-15**, Sale of Real Property - Radon Test - Single-family home (Drummer)
- PHED**  
**Jul 20**      **2:00 PM - 7CHR**
- ZTA 15-08, Charitable Institutions - Residential Support (Zyontz)
  - ZTA 15-07, Filling Station - Use Standards (Zyontz)
- T&E**  
**Jul 22**      **6:00 PM - 3CHR**
- To be determined
- HHS**  
**Jul 23**      **9:30 AM - 7CHR**
- To be determined

- GO**  
**Jul 23**
- 9:30 AM - 3CCR**
- **Bill 23-15**, Contracts - Local Small Business Reserve Program - Amendments (Drummer)
  - Executive Regulation 6-15, Local Small Business Reserve Program (Drummer)
  - **Bill 40-14**, Contracts and Procurement - Prevailing Wage Requirements - Apprenticeship Training (*continued*) (Drummer)
  - **Bill 61-14**, Contracts and Procurement - Local Business Subcontracting Program (Drummer)
- T&E**  
**Jul 27**
- 9:30 AM - 7CHR**
- To be determined
- ED**  
**Jul 27**
- 9:30 AM - 3CCR**
- Resolutions to amend the MCPS' FY15-20 Capital Improvements Program: Walter Johnson Cluster HS Solution and Northwood Cluster MS Solution (Orlin)
  - Update - Board of Education's FY16 Adopted Operating Budget (McGuire)
  - Update - MCPS Code of Conduct (McGuire)
- PHED**  
**Jul 27**
- 2:00 PM - 7CHR**
- Aspen Hill Sectional Map Amendment (H-109) needed? (Michaelson)
  - **Bill 22-15**, Housing Policy - Income-Restricted Housing Website (Hamlin)
  - **Bill 19-15**, Licensing of Rental Housing - Landlord-Tenant Obligations (Hamlin)