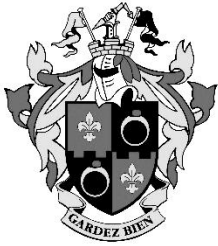


COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council



*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Planning, Housing &

Economic Development (PHED)

Nancy Floreen, Chair
George Leventhal
Hans Riemer

Health & Human Services (HHS)

George Leventhal, Chair
Roger Berliner
Craig Rice

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Sidney Katz
Hans Riemer, Lead
for Digital Government

Education (ED)

Craig Rice, Chair
Marc Elrich
Nancy Navarro

Public Safety (PS)

Marc Elrich, Chair
Tom Hucker
Sidney Katz, Lead for
Behavioral Health in
Justice System

**Transportation, Infrastructure,
Energy & Environment (T&E)**

Roger Berliner, Chair
Nancy Floreen
Tom Hucker, Lead
for Environment

**Ad Hoc Committee
on Liquor Control (LC)**

Hans Riemer, Chair
George Leventhal
Marc Elrich

*Committee meetings are televised live on County Cable Montgomery or live on-demand at <http://www6.montgomerycountymd.gov>.
Videos are archived and available on-demand 24 hours after the meeting concludes.*

Prepared: 11/4/2015 11:15 AM

- GO** **9:30 AM - 3CCR live on-demand**
- Nov 5** (1) • [Semi-annual review - Interagency Technology Policy and Coordination Committee \(ITPCC\)](#) (Toregas)
- (2) • [Briefing by Community Engagement - Translation and Interpretation services](#) (Michaelson)

- HHS** **10:00 AM - 7CHR**
- Nov 5** (1) • [Briefing from Fetal and Infant Mortality Review Board](#) (McMillan)
- (2) • [Bill 41-15, Health - Distribution of Tobacco to Minors - Penalties](#) (Drummer)

- HHS/ED** **2:00 PM - 7CHR**
- Nov 5** (1) • [Special Appropriation - County Government's FY16 Operating Budget - Non-Departmental Account for Children's Opportunity Fund - \\$750,750 to support the "Building Educated Leaders for Life" \(BELL\) program](#) (McGuire/Yao)
- (2) • [Briefing - MCPS services and programs for unaccompanied minors and other students with limited English proficiency](#) (McMillan/McGuire)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.