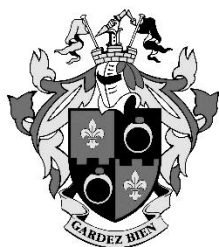


COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

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*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Planning, Housing &

Economic Development (PHED)

Nancy Floreen, Chair
George Leventhal
Hans Riemer

Health & Human Services (HHS)

George Leventhal, Chair
Roger Berliner
Craig Rice

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Sidney Katz
Hans Riemer, Lead
for Digital Government

Education (ED)

Craig Rice, Chair
Marc Elrich
Nancy Navarro

Public Safety (PS)

Marc Elrich, Chair
Tom Hucker
Sidney Katz, Lead for
Behavioral Health in
Justice System

Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Tom Hucker, Lead
for Environment

Ad Hoc Committee

on Liquor Control (LC)

Hans Riemer, Chair
George Leventhal
Marc Elrich

Committee meetings are televised live on County Cable Montgomery or live on-demand at <http://www6.montgomerycountymd.gov>.
Videos are archived and available on-demand 24 hours after the meeting concludes.

Prepared: 12/4/2015 2:15 PM

ED **9:30 AM - 7CHR** *live on-demand*
Dec 7 (1) • [Update - Montgomery Coalition for Adult English Literacy \(MCAEL\)](#) (Yao)

T&E **9:30 AM - 3CCR**
Dec 7 (1) • [Executive Regulation 26-13AMII, Impact Tax Credits Clarification](#) (Orlin)
(2) • [Supplemental appropriation - DOT- \\$491,102 for Bikeshare Program](#) (Orlin)
(3) • [Update - Adaptive Signal Control System](#) (Orlin)

HHS/PHED **2:00 PM - 7CHR**
Dec 7 (1) • [Update - Zero 2016 Campaign to end veteran homelessness](#) (McMillan)
(2) • [Homeless outreach strategy](#) (McMillan)
(3) • [Update - Winter Shelter system](#) (McMillan)

PHED **3:00 PM - 7CHR**
Dec 7 (1) • [Executive Regulation 24-12AM, Small Business Assistance Program](#) (Sesker)
(2) • [HOC update - redevelopment of Elizabeth House and Holly Hall](#) (McMillan)

PS **2:00 PM - 3CCR**
Dec 7 (1) • [Update - Crime statistics](#) (Farag)
(2) • [Briefing - Vaping](#) (Farag)

**If you need services to participate in any Council activity, please contact us as far in advance as possible:
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