



Montgomery County, Maryland

COUNTY COUNCIL AGENDA

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850
240/777-7900 • TTY 240/777-7914 • FAX 240/777-7989 • www.montgomerycountymd.gov/council

The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.

*This meeting will be televised live on Channel 6;
repeated on 5/14/05 at 9 am*

COUNCIL MEETING

Wednesday, May 11, 2005
7th floor Council Hearing Room

9:15 WORKSESSION - FY06 Budgets and CIP Amendments

- | | | | |
|------|--|------|-----------|
| (1) | • County Attorney | MFP | (Sherer) |
| (2) | • Finance, Risk Management, and NDAs for Risk Management, Working Families Income Supplement, and Restricted Donations | | (Sherer) |
| (3) | • Debt Service | | (Sherer) |
| (4) | • NDAs: Grants to Municipalities in Lieu of Shares Tax, Future Federal/State/Other Grants, Takoma Park Police Rebate | | (Sherer) |
| (5) | • NDA: Rockville Parking District | | (Orlin) |
| (6) | • NDA: Municipal Tax Duplication | | (Sherer) |
| (7) | • NDA: Community Grants - Glen Echo Park Partnership | | (Sherer) |
| (9) | • CIP Amendments: General Government | | (Sherer) |
| (10) | • CIP Amendments: FiberNet | MFP | (Trombka) |
| (11) | • Department of Technology Services | | (Trombka) |
| (12) | • NDA: Interagency Technology Policy and Coordination Comm (ITPCC) | | (Trombka) |
| (13) | • NDA: Desktop Computer Modernization | | (Trombka) |
| (14) | • Technology Investment Fund | | (Trombka) |
| (15) | • Cable Television and Communications Plan | | (Healy) |
| (16) | • Department of Housing and Community Affairs | PHED | (Trombka) |
| (17) | • CIP Amendments: Housing and Community Affairs | | (Trombka) |
| (18) | • NDA: Closing Cost Assistance | | (Trombka) |
| (19) | • NDA: Housing Opportunities Commission | | (Healy) |

12:30 RECESS

1:30 WORKSESSION - FY06 Budgets and CIP Amendments

- | | | | |
|------|---|----|------------|
| (20) | • Criminal Justice Overview | PS | (McMillan) |
| (21) | • Circuit Court (includes Judicial Center) | | (McMillan) |
| (22) | • State's Attorney | | (McMillan) |
| (23) | • Sheriff | | (McMillan) |
| (24) | • CIP Amendments: Police (includes PSTA) | PS | (McMillan) |
| (25) | • Department of Police | | (McMillan) |



1:30 **WORKSESSION - FY06 Budgets and CIP Amendments** *(continued)*

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|------|--|--------|--------------------|
| (26) | • CIP Amendment: IJIS | MFP/PS | (McMillan/Trombka) |
| (27) | • CIP Amendments: Correction and Rehabilitation | PS | (McMillan) |
| (28) | • Correction and Rehabilitation | | (McMillan) |
| (29) | • NDA Prisoner Medical Services | | (McMillan) |

ADJOURN



Montgomery County Council
Legislative Information Services

Packet Index

Wednesday, May 11, 2005

Item Number	Note	Staff
Worksession Item #25	This item will be available on Tuesday, May 10.	McMillan
