



Montgomery County, Maryland

# COUNTY COUNCIL AGENDA

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850  
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*The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.*

*This meeting will be televised live on Channel 6; repeated on 5/17/05 at 8 pm*

## COUNCIL MEETING Friday, May 13, 2005

### 7th floor Council Hearing Room

8:45 **MFP Committee** (6th floor Council Conference Room)

9:15 **WORKSESSION - FY06 Budgets and CIP Amendments**

- |      |   |         |             |
|------|---|---------|-------------|
| (1)  | • CIP Amendments: Fire and Rescue Services        | PS      | (Davidson)  |
| (2)  | • Fire and Rescue Services                        |         | (Davidson)  |
| (3)  | • Department of Homeland Security                 | HSC     | (Davidson)  |
| (4)  | • Urban Districts                                 | MFP/T&E | (Healy)     |
| (5)  | • Regional Services Centers                       | MFP     | (Healy)     |
| (7)  | • Department of Permitting Services               | T&E     | (Levchenko) |
| (8)  | • Department of Environmental Protection          |         | (Levchenko) |
| (9)  | • Human Rights Commission                         | HHS     | (Arthur)    |
| (10) | • NDA: Historical Activities - Historical Society |         | (Arthur)    |
| (11) | • Commission for Women                            |         | (Arthur)    |
| (12) | • NDA: Arts and Humanities Council                |         | (Davidson)  |
| (13) | • NDA: Support for the Arts and Recreation        |         | (Davidson)  |
| (14) | • NDA: Community Grants - Arts and humanities     |         | (Davidson)  |

12:30 **RECESS**

1:30 **WORKSESSION - FY06 Budgets and CIP Amendments**

- |      |   |      |                   |
|------|---|------|-------------------|
| (15) | • CIP Amendments: Recreation              | PHED | (Sherer)          |
| (16) | • Recreation                              |      | (Sherer)          |
| (17) | • Department of Health and Human Services | HHS  | (Planell/McGuire) |

**ADJOURN**





**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Friday, May 13, 2005***

Item Number	Note	Staff
Worksession Item #12, 13, 14	This item will be available on May 12, late afternoon.	Davidson
Worksession Item #15	This item will be available on May 12, late afternoon.	Sherer