

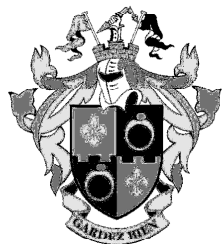
Montgomery County, Maryland

# COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

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*The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.*

**Tuesday, January 21, 2014**

## **CANCELLED DUE TO WEATHER CONDITIONS**

9:00 **PHED/T&E** Worksession: Clarksburg/Ten Mile Creek Sector Plan: drinking water and reservoir *7th floor Council Hearing Room* (Michaelson/Levchenko)

12:45 **INVOCATION** - Chaplain Melanie Bailey, Washington Adventist Hospital, Takoma Park

### 12:50 **PRESENTATIONS**

A. Proclamation recognizing Poverty in America Awareness Month, by Council President Rice and Councilmember Navarro

B. Proclamation recognizing Korean American Day, by Council President Rice

1:10 **GENERAL BUSINESS** (Lauer)

A. **Announcement** - Agenda and Calendar Changes

(1) B. **Acknowledgement** - Receipt of Petitions

C. **Action** - Approval of Minutes: December 10, 2013

- Approval of Closed Council Minutes: December 10, 2013

(2) 1:15 **CONSENT CALENDAR**

A. **Introduction** - Amendment to the Washington Suburban Sanitary Commission's FY15-20 Capital Improvements Program - \$7.999 million for Cabin John Trunk Sewer Relief (Source: Developer Contribution) (Levchenko)

*Public Hearing is scheduled for 2/11/14 at 1:30 pm.*

1:20 **LEGISLATIVE SESSION Day # 2**

(4) **Introduction of Bills:**

A. **Bill 2-14**, Environmental Sustainability - Buildings - Benchmarking, sponsored by Councilmembers Berliner, Floreen, Riemer, and Andrews (Mihill/Faden)

*Public Hearing is scheduled for 2/11/14 at 7:30 pm.*

B. **Bill 3-14**, Buildings - Energy Efficiency - Energy Standards, sponsored by Councilmembers Berliner, Floreen, Leventhal, Elrich, and Andrews (Mihill/Faden)

*Public Hearing is scheduled for 2/11/14 at 7:30 pm.*

1:20 **LEGISLATIVE SESSION Day #2 (continued)**

- (4) **Introduction of Bills (continued):**
- C. **Bill 4-14**, Streets and Roads - County Street Lights, sponsored by Councilmembers Berliner, Floreen, Riemer, Leventhal, Elrich, and Andrews (Mihill/Faden)  
*Public Hearing is scheduled for 2/11/14 at 7:30 pm.*
  - D. **Bill 5-14**, Environmental Sustainability - Social Cost of Carbon Assessments, sponsored by Councilmembers Berliner, Floreen, Riemer, Elrich, and Andrews (Mihill/Faden)  
*Public Hearing is scheduled for 2/11/14 at 7:30 pm.*
  - E. **Bill 6-14**, Environmental Sustainability - Office of Sustainability - Established, sponsored by Councilmembers Berliner, Floreen, Riemer, Leventhal, and Andrews (Mihill/Faden)  
*Public Hearing is scheduled for 2/11/14 at 7:30 pm.*
  - F. **Bill 7-14**, Contracts and Procurement - Certified Green Business Program, sponsored by Councilmembers Berliner, Floreen, Riemer, Rice, Elrich, and Andrews (Drummer/Faden)  
*Public Hearing is scheduled for 2/11/14 at 7:30 pm.*
  - G. **Bill 8-14**, Buildings - County Buildings - Clean Energy Renewable Technology, sponsored by Councilmembers Berliner, Floreen, Riemer, Elrich, and Andrews (Mihill/Faden)  
*Public Hearing is scheduled for 2/11/14 at 7:30 pm.*
  - H. **Bill 9-14**, Environmental Sustainability - Renewable Energy - County Purchase, sponsored by Councilmembers Berliner, Leventhal, Floreen, Riemer, and Andrews (Mihill/Faden)  
*Public Hearing is scheduled for 2/11/14 at 7:30 pm.*
  - I. **Bill 10-14**, Buildings - Solar Permits - Expedited Review, sponsored by Councilmembers Berliner, Floreen, Riemer, Leventhal, Rice, Elrich, and Andrews (Mihill/Faden)  
*Public Hearing is scheduled for 2/11/14 at 7:30 pm.*
  - J. **Bill 11-14**, Buildings - Electric Vehicle Charging Station Permits - Expedited Review, sponsored by Councilmembers Berliner, Floreen, Riemer, Leventhal, Elrich, and Andrews (Mihill/Faden)  
*Public Hearing is scheduled for 2/11/14 at 7:30 pm.*
  - K. **Bill 12-14**, Personnel - Telecommuting - Amendments, sponsored by Councilmembers Berliner, Floreen, Riemer, Leventhal, Elrich, and Andrews (Drummer)  
*Public Hearing is scheduled for 2/11/14 at 7:30 pm.*
- (6) 1:30 **PUBLIC HEARING - Clarksburg/Ten Mile Creek Area Limited Master Plan - Boundary Change** (Michaelson)  
*PHED/T&E Committee worksession tentatively scheduled for 1/24/14.*
- (7) 1:30 **PUBLIC HEARING - Bill 34-13, Interagency Commission on Homelessness - Established** (McMillan/Mihill)  
*HHS/PHED Committee worksession tentatively scheduled for 3/20/14.*

- (8) 1:30 **PUBLIC HEARING - Expedited Bill 35-13**, Taxation - Fuel-Energy Tax - Timing of Payments (Faden)  
*GO/T&E Committee worksession tentatively scheduled for 1/23/14.*

(3) 2:00 **DISTRICT COUNCIL SESSION**

- A. **Announcement** - A public hearing has been scheduled for February 25, 2014 at 7:30 pm on amendment to the Master Plan for Historic Preservation: MNCPPC Park Resources (Zyontz)
- B. **Introduction** - Zoning Text Amendment 14-01, Parking Design - Charging Stations, sponsored by Councilmembers Berliner, Floreen, Riemer, Leventhal, Elrich, and Andrews (Zyontz)  
*Public Hearing is scheduled for 2/25/14 at 1:30 pm.*
- C. **Introduction** - Zoning Text Amendment 14-02, Exemptions - Solar Panels, sponsored by Councilmembers Berliner, Floreen, Riemer, Leventhal, Rice, and Andrews (Zyontz)  
*Public Hearing is scheduled for 2/25/14 at 1:30 pm.*
- D. **Action** - Resolution to extend time for Council action until February 25, 2014 on DPA 13-02, Adventist Health Care, Inc. and Cabin Branch Commons, LLC (Zyontz)
- E. **Action** - Request for Oral Argument and/or action on Hearing Examiner's report and recommendation - Development Plan Amendment (DPA)13-02, Adventist Health Care, Inc. and Cabin Branch Commons, LLC, for 283.5 acres located east of Clarksburg Road, west of I-270 and north of Old Baltimore Road, in Clarksburg (Zyontz)

3:00 **ADJOURN**

*This meeting will be televised live on CCM Channels Comcast 6, RCN 6, and Verizon 30;  
repeated on 1/24/13 at 9 pm*

**Thursday, January 23, 2014**

- 7:30 **PUBLIC HEARING by the T&E Committee - Bill 33-13**, Streets and Roads - Urban Road Standards and Pedestrian Safety Improvements (Faden/Orlin)  
*T&E Committee worksession tentatively scheduled for 2/6/14.*

**The following appointments were received from the County Executive and are scheduled for interview on March 7, 2013, with confirmation to be scheduled at a later date.**

Fire Chief, Montgomery County Fire and Rescue Service: Steven Lohr

**The following appointments were received from the County Executive and are tentatively scheduled for confirmation on January 28, 2014:**

East County Citizens Advisory Board: Erik Amick  
Ethics Commission: Claudia Herbert, Joseph Kale, Jr.  
Board of License Commissioners: Susan Heltemes  
Silver Spring Citizens Advisory Board: Jay Wilson

**Future Council Meetings:**

<b>Jan 22, 2014</b>	2:00 pm	Interviews - District 5 Vacancy
<b>Jan 24, 2014</b>	2:00 pm	Interviews - District 5 Vacancy
<b>Jan 27, 2014</b>	12:30 pm	State Legislation
<b>Jan 28, 2014</b>	9:00 am	Interview - Fire Chief
<b>Jan 28, 2014</b>	9:30 am	Regular Session
<b>Feb 3, 2014</b>	12:30 pm	State Legislation
<b>Feb 4, 2014</b>	9:30 am	Regular Session

**Future Public Hearings – To testify call 240-777-7803**

**Jan 23, 2014 - Sign up to testify by 1/23 at 10 am**

7:30 pm **Bill 33-13**, Streets and Roads - Urban Road Standards and Pedestrian Safety

**Jan 28, 2014 - Sign up to testify by 1/27 at 5 pm**

- 1:30 pm Glenmont Sectional Map Amendment
- 1:30 pm **Bill 32-13**, Motor Vehicles and Traffic - Off-Street Public Parking Regulations - Plug-in Vehicles
- 1:30 pm Spending Affordability Guidelines for FY15 Operating Budget
- 1:30 pm Supplemental appropriation to the County Government's FY14 Operating Budget, Department of Economic Development - \$335,931 for Wheaton Rental Agreement
- 1:30 pm Supplemental appropriation to the County Government's FY14 Operating Budget, MCFRS - \$1,303,553 for FY13 Senator Amoss Fire, Rescue, and Ambulance Fund (State 508) Grant

**Feb 4, 2014 - Sign up to testify by 2/3 at 5 pm**

- 1:30 pm Subdivision Regulation Amendment 13-03, Record Plats - Approval
- 1:30 pm **Bill 31-13**, Transportation - Review - Record Plats
- 1:30 pm Supplemental appropriation to the County Government's FY14 Capital Budget and amendment to the FY13-18 Capital Improvements Program, Department of General Services, Equipment Maintenance and Transit Operations Center Project - \$6,354,000 for Compressed Natural Gas fueling facilities

**Feb 4, 2014 - Sign up to testify by 2/4 at 10 am**

7:30 pm White Oak Science Gateway Master Plan, Subdivision Staging Policy Amendment 14-01, White Oak Science Staging Amendment - White Oak

**Feb 5, 2014 - Sign up to testify by 2/4 at 5 pm**

1:30 pm FY15 Capital Budget and FY15-20 Capital Improvements Program

**Feb 5, 2014 - Sign up to testify by 2/5 at 10 am**


7:00 pm FY15 Capital Budget and FY15-20 Capital Improvements Program

**Feb 6, 2014 - Sign up to testify by 2/5 at 5 pm**

1:30 pm FY15 Capital Budget and FY15-20 Capital Improvements Program

**Feb 6, 2014 - Sign up to testify by 2/6 at 10 am**

7:00 pm FY15 Capital Budget and FY15-20 Capital Improvements Program

 If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov). This document is available in alternative formats upon request.