



**Committee:** Directly to Council  
**Staff:** Sara Tenenbaum, Clerk of the Council  
**Purpose:** To interview  
**Keywords:** #DEP

AGENDA ITEM #2  
June 13, 2023  
**INTERVIEW**

## **SUBJECT**

To interview the County Executive's nominee for the Director of the Department of Environmental Protection.

## **EXPECTED ATTENDEES**

Jon Monger

Rich Madaleno, Chief Administrative Officer

## **COUNCIL DECISION POINTS & COMMITTEE RECOMMENDATION**

None.

## **DESCRIPTION/ISSUE**

On May 15, 2023, the County Executive transmitted the appointment request of Mr. Jon Monger as Director of the Department of Environmental Protection. The Council is scheduled to interview Mr. Monger on June 13, 2023.

This appointment will be effective upon confirmation by the Council.

## **SUMMARY OF KEY DISCUSSION POINTS**

Not applicable.

### **This report contains:**

Memorandum request for appointment  
Draft Resolution

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© 5

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OFFICE OF THE COUNTY EXECUTIVE

Marc Elrich  
*County Executive*

MEMORANDUM

May 15, 2023

TO: Evan Glass, President  
Montgomery County Council

FROM: Marc Elrich, County Executive 

RE: Appointment of Director, Department of Environmental Protection

I am transmitting the appointment of Jon Monger for the position of Director of the Department of Environmental Protection. Mr. Monger is being appointed at a salary of \$225,000. His appointment will be effective upon confirmation by the County Council.

Enclosures

cc: Judy Rupp, Clerk of the Council, Montgomery County Council  
Richard S. Madaleno, Chief Administrative Officer, Office of the County Executive  
Fariba Kassiri, Deputy Chief Administrative Officer, Office of the County Executive  
Ken Hartman, Director of Strategic Partnerships, Office of the County Executive  
Dale Tibbitts, Special Assistant to the County Executive, Office of the County Executive

APPOINTMENT

PURSUANT TO THE AUTHORITY VESTED TO ME UNDER SECTION 215 OF THE CHARTER OF MONTGOMERY COUNTY, MARYLAND, I HEREBY APPOINT

Jon Monger

TO SERVE AS Director, Department of Environmental Protection.

THIS APPOINTMENT SHALL BE EFFECTIVE UPON CONFIRMATION BY THE COUNCIL FOR MONTGOMERY COUNTY, MARYLAND.



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MARC ELRICH  
COUNTY EXECUTIVE

May 15, 2023  
DATE



OFFICE OF THE COUNTY EXECUTIVE

Marc Elrich  
*County Executive*

Richard S. Madaleno  
*Chief Administrative Officer*

MEMORANDUM

May 15, 2023

TO: Evan Glass, President  
Montgomery County Council

FROM: Richard S. Madaleno, Chief Administrative Officer *BSM*

RE: Due Diligence on Non-Merit Appointment – Jon Monger

The purpose of this memo is to confirm that in making appointments for non-merit positions, our selection process utilizes thorough reference checks, criminal history, checks for warrants and warrants, credit history and other inquiries appropriate to the position being filled.

Please be assured that due diligence was exercised in determining the suitability of Jon Monger for appointment as Director of the Department of Environmental Protection. In addition, Mr. Monger has filed his Financial Disclosure Statement.

cc: Judy Rupp, Clerk of the Council, Montgomery County Council  
Fariba Kassiri, Deputy Chief Administrative Officer, Office of the County Executive  
Ken Hartman, Director of Strategic Partnerships, Office of the County Executive  
Dale Tibbitts, Special Assistant to the County Executive, Office of the County Executive

# JON I. MONGER

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## PROFESSIONAL EXPERIENCE

- U.S. Environmental Protection Agency, Washington, D.C.** 2012 – 2017; 2021 – 2023  
*Assistant Deputy Administrator* (2021 – present). Provide policy advice and recommendations to most senior agency leadership; coordinate agency management and programmatic and operational priorities, including staffing and workforce planning; regional operations; diversity, equity, inclusion, and accessibility; congressional oversight, and COVID-19 response.
- Policy Advisor, Office of Transportation and Air Quality* (2013 – 2017). Offer regulatory, legal, and policy counsel on renewable fuel issues; managed rulemakings and administrative adjudications.
- White House Liaison* (2012 – 2013). Served on Administrator’s transition team, responsible for developing key personnel portfolios; oversaw recruitment and hiring of presidential appointees; managed White House policy reporting.
- U.S. House of Representatives, Committee on Energy and Commerce, Washington, D.C.** 2017 – 2021  
*Counsel, Subcommittee on Oversight and Investigations*. Planned and directed all stages of oversight investigations and hearings, including negotiating with opposing counsel and staff, conducting witness interviews, and analyzing evidence.
- National Commission on the BP Deepwater Horizon Oil Spill and Offshore Drilling,** Washington, D.C. 2010 – 2011  
*Counsel*. One of eight investigators who examined root causes of the oil spill through witness interviews and discovery; contributing author and researcher of Presidential report and technical appendix.
- The White House, Executive Office of the President, Washington, D.C.** 2010, 2011  
*Associate* (2011 – 2011); *Domestic Policy Council Intern* (2010).
- Hon. James Brady, U.S. District Judge, Middle District of Louisiana, Baton Rouge, La.** 2008  
*Legal Intern*.
- Association of State Democratic Chairs, Democratic National Committee, Washington, D.C.** 2004 – 2007  
*Director of Special Projects*.

## EDUCATION

- The Catholic University of America, Columbus School of Law, Washington, D.C., J.D.**
- *Magna cum laude*; Faculty Merit Scholarship Recipient, 2007 – 2010
  - The Catholic University Law Review, *Smith Award for Extraordinary Service*; *Note and Comment Editor*
  - Admitted to practice law in the State of Maryland
- The University of Michigan, Ann Arbor, Mich., Bachelor of Arts, Political Science**

## PUBLICATION

Note, *Thirsting for Equal Protection: The Legal Implications of Municipal Water Access in Kennedy v. City of Zanesville and the Need for Federal Oversight of Governments Practicing Unlawful Race Discrimination*, 59 CATH. U. L. REV. 587 (2010)

Resolution: \_\_\_\_\_  
Introduced: \_\_\_\_\_  
Adopted: \_\_\_\_\_

COUNTY COUNCIL  
FOR MONTGOMERY COUNTY, MARYLAND

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By: County Council

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Subject: County Executive's Appointment of Director, Department of  
Environmental Protection

The County Council for Montgomery County, Maryland approves the  
following resolution:

The County Executive's appointment of Director, Department of  
Environmental Protection

Jon Monger

The appointment of Mr. Monger is confirmed by the County Council.

This is a correct copy of Council action:

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Sara Tenenbaum  
Clerk of the Council