

MONTGOMERY COUNTY COUNCIL

In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

- Education (ED)**
Michael Subin, Chair
Howard Denis
Michael Knapp
- Health & Human Services & Cultural Affairs (HHS)**
George Leventhal, Chair
Steven Silverman
Thomas Perez
- Homeland Security Committee (HSC)**
Michael Knapp, Chair
George Leventhal
Nancy Floreen
- Management & Fiscal Policy (MFP)**
Marilyn Praisner, Chair
Phil Andrews
Howard Denis, Lead Member for Personnel
- Planning, Housing & Economic Development (PHED)**
Steven Silverman, Chair
Marilyn Praisner
Nancy Floreen
- Public Safety (PS)**
Phil Andrews, Chair
Michael Knapp, Lead Member for Fire and Rescue Services
Michael Subin, Liaison for Crisis Management
- Transportation & Environment (T&E)**
Nancy Floreen, Chair
George Leventhal
Thomas Perez, Lead Member for Environment

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**PLEASE CALL 240-777-7900
TO CONFIRM THIS SCHEDULE**

- T&E**
Mar 11 **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
(1) • **Capital Improvements Program**: Transportation (*continued*) (Orlin)
(2) • Briefing - ATMS and traffic study program (Orlin)
- ED**
Mar 11 **9:30 AM - 3CCR**
(1) • Supplemental appropriation - MCPS - \$626,713 for Emergency Response and Crisis Management Initiative (Planell)
(2) • **Capital Improvements Program**: Montgomery College (Sherer)
(3) • Presentation - Adult ESL Task Force Finding and Recommendations (Sherer)
- HHS**
Mar 11 **1:00 - 2:00 PM - 7CHR**
Capital Improvements Program
(1) • Libraries (*continued*) (Davidson)
- HHS/ED**
Mar 11 **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
(1) • School health and health education (Planell/McGuire)
- HHS**
Mar 11 **3:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
(2) • Child care nutrition program (McGuire)
(3) • Update - Mental Health Blue Ribbon Task Force (McGuire)