

MONTGOMERY COUNTY COUNCIL

# In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

<b><u>Education (ED)</u></b> Michael Subin, Chair Howard Denis Michael Knapp	<b><u>Health &amp; Human Services &amp; Cultural Affairs (HHS)</u></b> George Leventhal, Chair Steven Silverman Thomas Perez	<b><u>Homeland Security Committee (HSC)</u></b> Michael Knapp, Chair George Leventhal Nancy Floreen	<b><u>Management &amp; Fiscal Policy (MFP)</u></b> Marilyn Praisner, Chair Phil Andrews Howard Denis, Lead Member for Personnel
<b><u>Planning, Housing &amp; Economic Development (PHED)</u></b> Steven Silverman, Chair Marilyn Praisner Nancy Floreen	<b><u>Public Safety (PS)</u></b> Phil Andrews, Chair Michael Knapp, Lead Member for Fire and Rescue Services Michael Subin, Liaison for Crisis Management	<b><u>Transportation &amp; Environment (T&amp;E)</u></b> Nancy Floreen, Chair George Leventhal Thomas Perez, Lead Member for Environment	

Prepared: 3/30/2004 7:57 AM  
[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

**PLEASE CALL 240-777-7900  
TO CONFIRM THIS SCHEDULE**

<b>PS</b> <b>Apr 1</b>	<b>9:30 AM - 7CHR</b> <i>To be televised live on County Cable Montgomery</i> (1) • <b>Bill 36-03</b> , Fire and Rescue Services - Amendments (Faden/Davidson)
<b>T&amp;E</b> <b>Apr 1</b>	<b>9:15 AM - 3CCR</b> (1) • Resolution to approve franchise agreement for Clear Channel Outdoor, Inc.: Billboard Removal and Bus Shelters/Advertising (Orlin)
<b>PHED</b> <b>Apr 1</b>	<b>10:30 AM - 3CCR</b> (1) • Supplemental appropriation - DHCA - \$223,537 for Long Branch Community Centers (Trombka) (2) • ZTA 04-03, Special Exceptions - Hearing Provisions (Wilson) (3) • ZTA 04-01, Increased building height in the CBD-2 Zone (Wilson)