



Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council

Planning, Housing & Economic Development (PHED)

Hans Riemer, Chair
Andrew Friedson, **Lead for Parks**
Will Jawando

Health & Human Services (HHS)

Gabe Albornoz, Chair
Evan Glass, **Lead for Homelessness & Vulnerable Communities**
Craig Rice

Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair
Andrew Friedson
Sidney Katz

Education & Culture (E&C)

Craig Rice, Chair
Will Jawando, **Lead for Libraries**
Nancy Navarro

Public Safety (PS)

Sidney Katz, Chair
Gabe Albornoz
Tom Hucker

Transportation & Environment (T&E)

Tom Hucker, Chair
Evan Glass
Hans Riemer

Committee meetings are televised live on County Cable Montgomery or streaming live at <http://www.montgomerycountymd.gov/council/ondemand/index.html>

Videos are archived and available on-demand 24 hours after the meeting concludes.

Prepared: 5/23/2019 11:31 AM

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| PHED | 9:30 AM - 7CHR | |
| Jun 10 | <ul style="list-style-type: none">• Bill 6-19, Landlord-Tenant Relations - Termination of Lease - Tenant Health and Safety (Mihill)• Discussion: DHCA Tenant Advocacy Services (McMillan)• Executive Regulation 3-19, Position Description: Deputy Director of DHCA (McMillan) | |
| HHS | 9:30 AM - 3CCR | |
| Jun 10 | <ul style="list-style-type: none">• To be determined | |
| E&C | 2:00 PM - 7CHR | |
| Jun 10 | <ul style="list-style-type: none">• To be determined | |
| T&E | 2:00 PM - 3CCR | |
| Jun 10 | <ul style="list-style-type: none">• Executive Regulation 10-19, Position Description: Deputy Director of Operations, DOT (Orlin)• Executive Regulation 4-19, Position Description: Transportation Policy Officer, DOT (Orlin)• Bill 8-19, Erosion, Sediment Control and Stormwater Management - High PAH Sealants (Drummer) | |
| PHED | 8:30 AM - MCEDC Headquarters | |
| Jun 12 | <ul style="list-style-type: none">• PHED Business Advisory Roundtable (Smith) | |

PHED Jun 17	9:30 AM - 7CHR <ul style="list-style-type: none"> • Resolution to Amend the 2016-2020 Subdivision Staging Policy in association with blighted/condemned buildings or affordable housing (Orlin) • Update: White Flint (Smith)
PS Jun 17	9:30 AM - 3CCR <ul style="list-style-type: none"> • Briefing: Police Department, Community Policing (Farag)
GO/PHED Jun 17	2:00 PM - 7CHR <ul style="list-style-type: none"> • Bill 5-19, Development Impact Tax for Transportation and Public School Improvements - Exemptions - Amendments (Drummer)
PS/GO Jun 18	2:30 PM - 7CHR <ul style="list-style-type: none"> • Discussion: Public Safety communications towers (Toregas/Farag)
E&C/HHS Jun 20	9:30 AM - 7CHR <ul style="list-style-type: none"> • Discussion: Vaping in Schools (McMillan)
GO/T&E Jun 20	2:00 PM - 7CHR <ul style="list-style-type: none"> • Declaration of No Further Need: Disposition of County Parking Lot 43 located at 8009 Woodmont Avenue, Bethesda (McMillan)
T&E Jun 20	2:30 PM - 7CHR <ul style="list-style-type: none"> • To be determined
GO Jun 20	2:30 PM - 3CHR <ul style="list-style-type: none"> • Resolution to approve the Tax Supported Fiscal Plan Summary for FY20-25 Public Services Program (Sesker) • Bill 9-19, Consolidated Retiree Health Benefits Trust- Delegation of Duties (Drummer) • Executive Regulation 9-19, Position Description: Chief Digital Officer, Office of the County Executive (Arthur) • Executive Regulation 7-19, Position Description: Chief Equity Officer, Office Of the County Executive (Arthur) • Executive Regulation 12-19, Position Description: Deputy Director for Results, Office of Management and Budget (DeFazio) • Executive Regulation 2-19, Position Description: Deputy Director, Department of General Services (Price) • Executive Regulation 6-19, Position Description: Chief Broadband Officer, Department of Technology Services (Toregas) • Executive Regulation 5-19, Position Description: Chief Data Officer, Department of Technology Services (Toregas)
HHS Jun 24	9:30 AM - 7CHR <ul style="list-style-type: none"> • Bill 12-19, Human Rights and Civil Liberties - Building Maintenance Worker - Minimum Work Week (Drummer)
PHED Jun 24	9:30 AM - 3CHR <ul style="list-style-type: none"> • Update: Purple Line Coalition draft housing plan (McMillan)
E&C Jun 24	2:00 PM - 7CHR <ul style="list-style-type: none"> • To be determined

PS Jun 24	2:00 PM - 3CCR • Update: Office of Consumer Protection	(Farag)
T&E Jun 27	2:00 PM - 7CHR •To be determined	
GO Jun 27	2:00 PM - 3CCR • Declaration of No Further Need: Disposition of the former Silver Spring Library site located at 8901 and 8907 Colesville Road in Silver Spring • Bill 13-19 , County Property - Disposition - Reuse Analysis	(McMillan) (Mihill)
PHED Jul 8	9:30 AM - 7CHR • ZTA 19-04, Animal Boarding and Care - Residential Zones • Update: Pesticide use in parks	(Zyontz) (Dunn)
HHS Jul 8	9:30 AM - 3CCR •To be determined	
PS Jul 8	2:00 PM - 7CHR •To be determined	
E&C Jul 8	2:00 PM - 3CCR •To be determined	
AUDIT Jul 11	9:30 AM - 7CHR <i>GO Committee; Council President and Vice President ex-officio voting members</i> •To be determined	
GO Jul 11	10:00- 7CHR • Discussion: Refining County's economic and fiscal indicators	(Smith)
GO/HHS Jul 11	2:00 PM - 7CHR • Discussion: Community Grants Process	(Chen/McMillan)
PHED Jul 15	9:30 AM - 7CHR • Update: White Oak	(Smith)
PS Jul 15	9:30 AM - 3CCR •To be determined	
GO Jul 15	2:00 PM - 7CHR • Bill 10-19 , Legislative Branch - Economic Impact Statements - Amendments • Bill 11-19 , Administration - Internal Audit - Inspector General - Amendments	(Drummer) (Drummer)
T&E Jul 15	2:00 PM - 3CCR •To be determined	
PHED/HHS Jul 18	9:30 AM - 7CHR • OLO Report 2019-4: Inventory of Rent Subsidy Program in Montgomery County	(Trombka/Hall)

HHS Jul 22	9:30 AM - 7CHR •To be determined	
PHED Jul 22	9:30 AM - 3CHR •To be determined	
E&C Jul 22	2:00 PM - 7CHR • Discussion: Arts & Humanities	(Price)
PS Jul 22	2:00 PM - 3CCR •To be determined	
T&E Jul 25	2:00 PM - 7CHR •To be determined	
GO Jul 25	2:00 PM - 3CCR •To be determined	
PHED Jul 29	9:30 AM - 7CHR •To be determined	
HHS Jul 29	9:30 AM - 3CCR •To be determined	
PS/E&C Jul 29	2:00 PM - 7CHR • Update: School Bus Safety	(Frag)



If you need services to participate in any Council activity, please contact us as far in advance as possible:
 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.
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