

**REVISED**  
**AGENDA**  
**CHARTER REVIEW COMMISSION**

**Thursday, October 16, 2003**  
**8:00 a.m.**  
**Council Office Building**  
**6<sup>th</sup> Floor Conference Room**

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| <b>8:00 a.m.</b> | <b>I.</b>   | <b>Meet with Councilmember Silverman</b> |
| <b>8:30 a.m.</b> | <b>II.</b>  | <b>Discussion</b>                        |
| <b>9:00 a.m.</b> | <b>III.</b> | <b>Meet with Councilmember Knapp</b>     |
| <b>9:30 a.m.</b> | <b>IV.</b>  | <b>Discussion</b>                        |
| <b>9:55 a.m.</b> | <b>V.</b>   | <b>Administrative Items</b>              |
- Approval of minutes from the September 18 meeting
  - Timeline for report submission
    - i. Draft report due to Council staff: **March 18**
    - ii. Final draft approved by the CRC: **April 15**
    - iii. Final report due to the Council: **May 1**
    - iv. Report presented to the Council: **First week of June**
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| <b>10:00 a.m.</b> | <b>VI.</b> | <b>Adjournment</b> |
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