

**AGENDA**  
**CHARTER REVIEW COMMISSION**

**Wednesday, July 13, 2011**  
**8:00 a.m.**  
**Council Office Building**  
**6<sup>th</sup> Floor Conference Room**

- 8:00 a.m. I. What Qualifies as Charter Material?**  
Presentation by Marc Hansen, County Attorney
- 8:30 a.m. II. Meeting With Councilmember Andrews**
- 9:00 a.m. III. Open Discussion of Potential Issues**
- 9:25 a.m. IV. Administrative Items**
- Approval of minutes from June 15 meeting
  - Agenda for future meetings, including schedule of discussions with elected officials. Future meeting dates through December 2011:
    - August 10, 2011?
    - September 14
    - October 12
    - November 9
    - December 14
- 9:30 a.m. V. Adjourn**