

**Montgomery County Fire and Rescue Service  
Information Bulletin  
From the \_\_\_\_\_ Section/ Division**

**NUMBER: 15-XX**

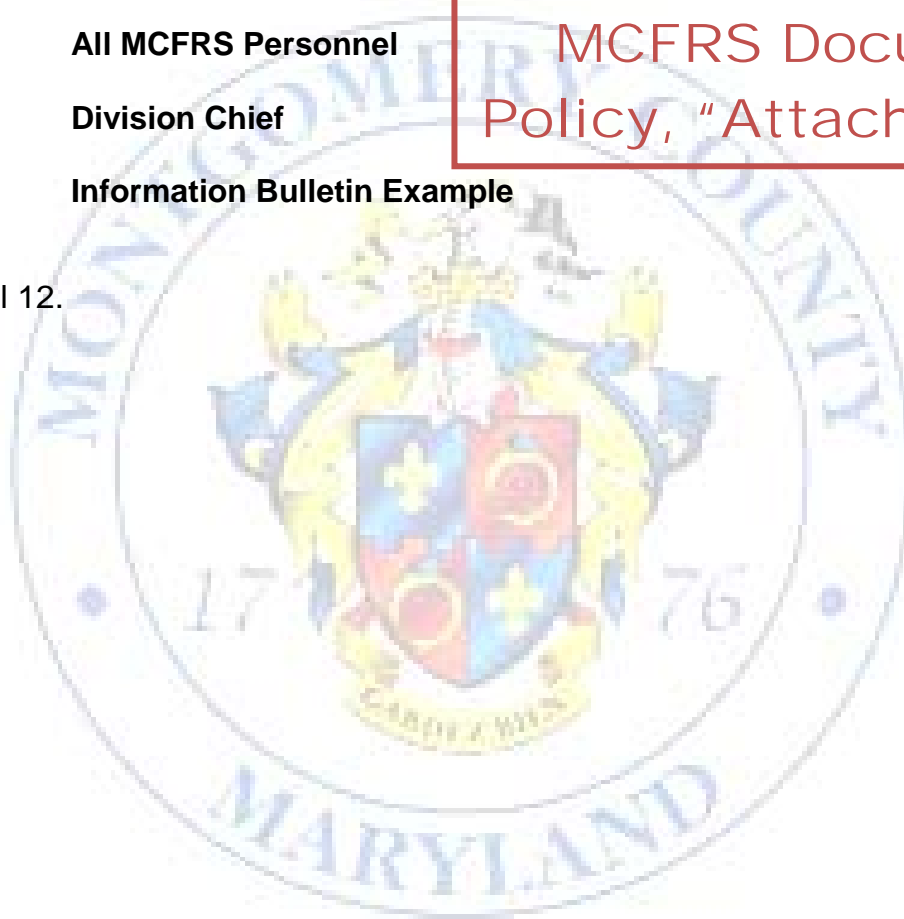
**November 24, 2015**

**Page 1 of 2**

**TO: All MCFRS Personnel**  
**FROM: Division Chief**  
**SUBJECT: Information Bulletin Example**

**MCFRS Document  
Policy, "Attachment D"**

Text in Arial 12.



**Information Bulletin 15-XX**  
**Title of Information Bulletin**  
**November 24, 2015**  
**Page 2 of 2**

Page 2 format

For further questions or clarification, contact \_\_\_\_\_ Section Chief.