

ASPEN HILL PUBLIC LIBRARY ADVISORY COMMITTEE (AHLAC)

AGENDA

November 15, 2021, 7:30pm – 9:30pm

Meets Monthly every 3rd Monday (except December 2021)

Zoom Meeting Info.: <https://us06web.zoom.us/j/87587209596>

Call-in number 301 715 8592, Meeting ID 875 8720 9596

- A. Call to order and Welcome
- B. Zoom Protocols and Introductions
- C. Aspen Hill LAC Secretary Election follow-up & Temporary Scribe
- D. Review & Approval of October Minutes
- E. Aspen Hill Library Advisory Committee Chair's Report
 - 1. Membership
 - 2. New format for Meetings
 - 3. D. Bonner Letter
- F. Aspen Hill Library Branch Manager's Report
 - 1. Collections / Oct 2021 Circulation / Foot Traffic / Programming / Statistics
 - 2. Facilities
 - 3. Services
 - 4. Staffing
 - 5. Demonstration – Koha Aspen Discovery (follow-up)
 - 6. Reservations for Rooms/Zoom info for 2022 Monthly meetings
 - 7. Room Reservations for 2022 Candidate Forums
- G. Community Voices: (NEW) This Agenda item is included in an effort to hear from Community Leaders and individuals who live, work, and serve in the Aspen Hill designated area, have ideas that could work in conjunction with Aspen Hill Library facilitated programming and services, as well as within the Library System connection where the Aspen Hill Library building/services can make a positive impact.
- H. Relaxation / Health Check: (New) This Agenda item serves as a way to introduce a break with simple stretching
- I. Montgomery County Public Library Board Liaison Report
- J. Aspen Hill Library Advisory Committee Landscape Committee Report
- K. Friends of the Library – Aspen Hill Liaison Report
- L. Old Business: October Events – asking anyone who attended these meetings/events, to give brief notes or report.
 - 1. County Executive Budget Forum (FY23 Operating Budget) – Oct. 19
 - 2. Citizens for MD Libraries – Oct. 16
 - 3. AH Civic Assoc. General Meeting – Oct. 13
- M. New Business & General Comments
- N. Adjournment