

ASPEN HILL PUBLIC LIBRARY ADVISORY COMMITTEE (AHLAC)

AGENDA

Monday, March 21, 2022; 7:30pm – 9:00pm

Meets Monthly (Jan 24, Feb 28, Mar 21, Apr 18, May 16, Jun 13)

Join Zoom Meeting: <https://us06web.zoom.us/j/87141215498>

(Please join 15 minutes earlier to make sure you can enter the meeting – Thank you)

Meeting ID: 871 4121 5498

One tap mobile: +13017158592,,87141215498# US (Washington DC); +12532158782,,87141215498# US (Tacoma)

Dial by your location: +1 301 715 8592 US (Washington DC); +1 253 215 8782 US (Tacoma)

Find your local number: <https://us06web.zoom.us/j/87141215498>

- A. Call to order and Welcome
- B. Zoom Protocols and Introductions
- C. Handbook Review & Secretary Nominations

- D. Review & Approval of Minutes – January 2022, February 2022

- E. AHLAC Chair Report: Althea Grey-McKenzie
 - 1. Report highlights

- F. AHLIB Branch Manager’s Report: Christine Freeman
 - 1. Circulation Data, Foot Traffic Data (Statistics)
 - 2. Collections highlights / updates
 - 3. Programming: Updates
 - 4. Facilities
 - 5. Services
 - 6. Staffing: Updates

- G. Community Voices: Please invite others to join our meeting and share regarding our Aspen Hill lib and neighborhood

- H. Break: Simple stretch

- I. MCLB Liaison Report: Vikram Pant

- J. AHLAC Landscape Committee Report: Babs Margolies

- K. President FOL AH Report: Chris Swan

- L. Old Business

- M. New Business

- N. General Comments

- O. Adjournment