

**ASPEN HILL PUBLIC LIBRARY ADVISORY COMMITTEE (AHLAC)**

**AGENDA**

**Monday, May 16, 2022; 7:30pm**

**Meets Monthly (Jan 24, Feb 28, Mar 21, Apr 25, May 16, Jun 13)**

**NOTE: Must be logged in to zoom account before attempting to open zoom link.**

Join Zoom Meeting:

<https://us06web.zoom.us/j/81364006665>

**(Please join 15 minutes earlier to make sure you can enter the meeting – Thank you)**

Meeting ID: 813 6400 6665

One tap mobile: +13017158592,,81364006665# US (Washington DC)

+12532158782,,81364006665# US (Tacoma)

Dial by your location; +1 301 715 8592 US (Washington DC); +1 253 215 8782 US (Tacoma)

Meeting ID: 813 6400 6665; Find your local number: <https://us06web.zoom.us/j/81364006665>

- A. Call to Order & Zoom protocols
- B. Welcome and Introductions
- C. Review & Approval of Minutes – March 2022, April 2022
  
- D. AHLAC Chair Report: Althea Grey-McKenzie
  
- E. AHLIB Branch Manager’s Report: Christine Freeman
  - 1. Circulation Data, Foot Traffic Data (Statistics)
  - 2. Collections highlights / Updates
  - 3. Programming: Updates
  - 4. Facilities
  - 5. Services
  - 6. Staffing: Updates
  
- F. Break: Simple stretch
- G. Community Voices
  
- H. MCLB Liaison Report: Vikram Pant
  - 1. Follow-up on previous questions to MCLB/MCPL re: generic email permission/LAC officers meetings/etc.
  - 2. Follow-up on LAC questions to FOLMC
  - 3. LAC Handbook, LAC Activities (awards, etc.); MCLB Manual
  
- I. AHLAC Landscape Committee Report: Babs Margolies
  
- J. Aspen Hill Friends of the Library: Chris Swan
  
- K. Old Business
  
- L. New Business

M. General Comments

N. Adjournment