

ASPEN HILL PUBLIC LIBRARY ADVISORY COMMITTEE (AHLAC)

AGENDA

Monday, October 17, 2022; 7:30pm

Meets Monthly (8/8, 9/19, 10/17, 11/21; 1/23, 2/27, 3/20, 4/3, 5/15, 6/26; No meeting Dec. 2022)

NOTE: Must be logged in to zoom account before attempting to open zoom link.

ASPEN HILL LIBRARY is inviting you to a scheduled Zoom meeting. **Please start entering Zoom at 7:15pm.**

Join Zoom Meeting

<https://us06web.zoom.us/j/83400593639>

Meeting ID: 834 0059 3639; One tap mobile +13017158592,,83400593639# US (Washington DC)
+12532158782,,83400593639# US (Tacoma)

Dial by your location +1 301 715 8592 US (Washington DC); +1 253 215 8782 US (Tacoma)

Meeting ID: 834 0059 3639; Find your local number: <https://us06web.zoom.us/j/83400593639>

- A. Call to Order & Zoom protocols
- B. Welcome and Introductions

- C. Review & Approval of Minutes: May, June 2022
- D. Secretary Report: Delores McKoy

- E. Demo/Talk: "Getting the Most Out of Your Library" by Patrick Fromm, Regional Manager**

- F. AHLAC Chair Report: Althea Grey-McKenzie
- G. AHLIB Branch Report: Patrick Fromm
- H. MCLB Liaison Report: Vikram Pant
- I. AHLAC Landscape Committee Report: Babs Margolies/Eileen Smith
- J. Aspen Hill Friends of the Library: Elliot Chabot / Chris Swan

- K. Old Business

- L. New Business

- M. General Comments

- N. Adjournment and Next Meeting update