

ASPEN HILL PUBLIC LIBRARY ADVISORY COMMITTEE (AHLAC)

AGENDA

Monday, November 21, 2022; 7:30pm

Meets Monthly (8/8, 9/19, 10/17, 11/21, No meeting Dec. 2022; 1/23, 2/27, 3/20, 4/3, 5/15, 6/26)

JOINT MEETING SCHEDULED FOR JANUARY 2023 - TBA

NOTE: Must be logged in to zoom account before attempting to open zoom link.

If planning to attend our meeting for the first time, please contact us at: aspenhillLAC@gmail.com by Nov 20.

ASPEN HILL LIBRARY is inviting you to a scheduled Zoom meeting. **Please start entering Zoom at 7:15pm.**

Join Zoom Meeting

<https://us06web.zoom.us/j/85356808020>

Meeting ID: 853 5680 8020;

One tap mobile +13017158592,,85356808020# US (Washington DC); +12532158782,,85356808020# US (Tacoma)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 253 215 8782 US (Tacoma)

Meeting ID: 853 5680 8020; Find your local number: <https://us06web.zoom.us/u/keqZbewnik>

- A. Call to Order & Zoom protocols
- B. Welcome and Introductions

- C. Review & Approval of 2022 Minutes: June (tabled at 10/17 meeting), August, September, October
- D. Secretary Report: Delores McKoy

- E. 55th Anniversary AHLIB Memories: Welcome written and verbal memories**

- F. AHLAC Chair Report: Althea Grey-McKenzie
- G. AHLIB Branch Report: Patrick Fromm
- H. MCLB Liaison Report: Vikram Pant
- I. AHLAC Landscape Committee Report: Babs Margolies/Eileen Smith
- J. Aspen Hill Friends of the Library: Elliot Chabot / Chris Swan

- K. Old Business

- L. New Business

- M. General Comments

- N. Adjournment and Next Meeting update