

# ASPEN HILL PUBLIC LIBRARY ADVISORY COMMITTEE (AHLAC)

## AGENDA

**Monday, January 23, 2023; 7:30pm**

Meets Monthly ( 8/8, 9/19, 10/17, 11/21, No meeting Dec. 2022; 1/23, 2/27, 3/20, 4/3, 5/15, 6/26 )

**NOTE: Must be logged in to zoom account before attempting to open zoom link.**

**If planning to attend our meeting for the first time, please contact us at: [aspenhillLAC@gmail.com](mailto:aspenhillLAC@gmail.com) by Jan 22.**

ASPEN HILL LIBRARY is inviting you to a scheduled Zoom meeting. **Please start entering Zoom at 7:15pm.**

Topic: LAC Meeting 7:30-9:00

Time: Jan 23, 2023 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting: <https://us06web.zoom.us/j/83742155297>

Meeting ID: 837 4215 5297; One tap mobile: +13017158592,,83742155297# US (Washington DC)  
+12532158782,,83742155297# US (Tacoma)

Dial by your location; +1 301 715 8592 US (Washington DC); +1 253 215 8782 US (Tacoma)

Meeting ID: 837 4215 5297; Find your local number: <https://us06web.zoom.us/j/83742155297>

- A. Call to Order & Zoom Protocols (Update: for troubleshooting/hints to entering zoom, contact us soon)
- B. Welcome and Introductions
  
- C. Secretary Report: Delores McKoy
- D. Review & Approval of November 2022 Minutes
- E. Review 2023 – 2024 Calendar
  
- F. 55<sup>th</sup> Anniversary AHLIB Memories: Welcome Guest Memories**
  
- G. AHLAC Chair Report: Althea Grey-McKenzie
- H. AHLIB Branch Report: Patrick Fromm
- I. MCLB Liaison Report: Vikram Pant
- J. AHLAC Landscape Committee Report: Babs Margolies / Eileen Smith
- K. Aspen Hill Friends of the Library: Elliot Chabot / Chris Swan
  
- L. Old Business
  
- M. New Business
  
- N. General Comments
  
- O. Adjournment and Next Meeting update