

ASPEN HILL PUBLIC LIBRARY ADVISORY COMMITTEE (AHLAC)

AGENDA

Monday, March 20, 2023; 7:30pm

Meets Monthly (8/8, 9/19, 10/17, 11/21, No meeting Dec. 2022; 1/23, 2/27, 3/20, 4/3, 5/15, 6/26)

NOTE: Must be logged in to zoom account before attempting to open zoom link.

If planning to attend our meeting for the first time, please contact us at: aspenshillLAC@gmail.com by March 19.

ASPEN HILL LIBRARY is inviting you to a scheduled Zoom meeting. **Please start entering Zoom at 7:15pm.**

Topic: LAC Meeting 7:30-9:00

Time: Mar 20, 2023 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting <https://us06web.zoom.us/j/84263904110>

Meeting ID: 842 6390 4110

One tap mobile +13017158592,,84263904110# US (Washington DC); +12532158782,,84263904110# US (Tacoma)

Dial by your location +1 301 715 8592 US (Washington DC); +1 253 215 8782 US (Tacoma)

Meeting ID: 842 6390 4110 ----- Find your local number: <https://us06web.zoom.us/u/kdxkiS47Ju>

- A. Call to Order & Zoom Protocols (Update: for troubleshooting/Zoom usage hints, please contact us by 3/19)
- B. Welcome and Introductions

- C. Special Topic: "What is Growing in the Aspen Hill Library Rain Garden?" Douglas Marshall from the Montgomery County Department of Environmental Protection will share information about the bio-retention gardens with opportunity for Q&A.

- D. Secretary Report: Delores McKoy
- E. Review & Approval of February 2023 Minutes

- F. Health Check / Break

- G. AHLAC Chair Report: Althea Grey-McKenzie
- H. AHLIB Branch Report: Patrick Fromm
- I. MCLB Liaison Report: Vikram Pant
- J. AHLAC Landscape Committee Report: Babs Margolies / Eileen Smith

- K. Old Business: Knitting and Crocheting follow-up

- L. New Business

- M. General Comments

- N. Adjournment and Next Meeting update