

# ASPEN HILL PUBLIC LIBRARY ADVISORY COMMITTEE (AHLAC)

## AGENDA

**Monday, May 15, 2023; 7:30pm HYBRID FORMAT (TBA)**

Meets Monthly ( 8/8, 9/19, 10/17, 11/21, No meeting Dec. 2022; 1/23, 2/27, 3/20, 4/3, 5/15, 6/26 )

**NOTE: Must be logged in to zoom account before attempting to open zoom link.**

If planning to attend our meeting for the first time, please contact us at: [aspenshillLAC@gmail.com](mailto:aspenshillLAC@gmail.com) by May 14.

ASPEN HILL LIBRARY is inviting you to a scheduled Zoom meeting. **Please start entering Zoom at 7:15pm.**

**Topic: LAC Meeting 7:30-9:00 (Hybrid Format: in-person at AHLIB and online – to be announced)**

Time: Mar 15, 2023 07:00 PM Eastern Time (US and Canada)

Topic: LAC Meeting 7:30-9:00 - Time: May 15, 2023 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting: <https://us06web.zoom.us/j/81303575705>

Meeting ID: 813 0357 5705 One tap mobile; +13017158592,,81303575705# US (Washington DC)  
+12532158782,,81303575705# US (Tacoma)

Dial by your location +1 301 715 8592 US (Washington DC); +1 253 215 8782 US (Tacoma)

Meeting ID: 813 0357 5705; Find your local number: <https://us06web.zoom.us/j/81303575705>

- A. Call to Order & Zoom Protocols (Update: for troubleshooting/Zoom usage hints, please contact us by 5/14)
- B. Welcome and Introductions
  
- C. Secretary Report: Delores McKoy
- D. Review & Approval of February 2023 and March 2023 Minutes
  
- E. Special Topic: Volunteers and activities with Ariana McKenzie, AHLAC Youth Coordinator
  
- F. Health Check / Break
  
- G. AHLAC Chair Report: Althea Grey-McKenzie
- H. AHLIB Branch Report: Patrick Fromm
- I. MCLB Liaison Report: Vikram Pant
- J. AHLAC Landscape Committee Report: Babs Margolies / Eileen Smith
  
- K. Old Business: Punch List; AHLAC Tabling; Volunteers; Bulletin Board
  
- L. New Business: Sub-Committees
  
- M. General Comments
  
- N. Adjournment and Next Meeting update