

ASPEN HILL PUBLIC LIBRARY ADVISORY COMMITTEE (AHLAC)

AGENDA

Monday, November 20, 2023; 7:30pm (Virtual only)

Meets Monthly and subject to change (9/18, 10/16, 11/20, No mtg Dec. 2023; 1/23, 2/26, 3/18, 4/15, 5/13, 6/24)

NOTE: Must be logged in to zoom account before attempting to open zoom link.

If planning to attend our meeting for the first time, please contact us at: aspenhillLAC@gmail.com.

ASPEN HILL LIBRARY is inviting you to a scheduled Zoom meeting. **Please start entering Zoom at 7:15pm.**

Topic: LAC Meeting 7:30pm - 8:30pm

Join our event here: <https://us06web.zoom.us/j/84111340216>

Or Dial In: 301 715 8592; Meeting ID: 841 1134 0216

Questions about this program? Contact the branch at 240-773-9410.

- A. Call to Order & Zoom Protocols
- B. Welcome and Introductions

- C. Secretary Report: Delores McKoy
- D. Review & Approval of Minutes: September 2023 and October 2023

- E. AHLAC Chair Report: Althea Grey-McKenzie

- F. Health Check / Break

- G. AHLIB Branch Report: Adrienne Miles Holderbaum, Regional Manager

- H. MCLB Liaison Report: Adaobi Ekeadum
- I. Board Meeting with LAC Chairs and Secretaries:

- J. AHLAC Landscape Committee Report: Babs Margolies

- K. Old Business: 2023 Punch List
- L. New Business:

- M. General Comments:

- N. Adjournment and Next Meeting update: