

MONTGOMERY COUNTY DEPARTMENT OF RECREATION

Sports Team
4010 Randolph Road
Silver Spring MD 20902
fax 240-777-6890

2016 MEN'S "WEDNESDAY" SUMMER BASKETBALL LEAGUE

TEAM #	TEAM NAME	MANAGER'S NAME	WORK #
1	UNDISPUTED	RODNEY CAMPBELL	301-943-6573
2	LOS TIGRES	MIKE FITZPATRICK	301-467-9825
3	D CITY FLYERZ	DAVID SINGH	301-785-7998
4	FIGHTING KERNELS	NITIN POTARAZU	301-633-2754
5	PRESTIGE WORLDWIDE	TIM HARWOOD	301-602-3121
6	WIZKIDS	CHASE RIEDER	301-814-9005

ALL GAMES WILL BE PLAYED AT WALTER JOHNSON HS

Wednesday, June 15, 2016 Preliminary

Roster due fax 240-777-6890

6:45 p.m. 3 vs 2
7:50 p.m. 5 vs 4
8:55 p.m. 6 vs 1

Wednesday, June 22, 2016

6:45 p.m. 4 vs 1
7:50 p.m. 2 vs 6
8:55 p.m. 3 vs 5

Wednesday, June 29, 2016

6:45 p.m. 1 vs 5
7:50 p.m. 2 vs 4
8:55 p.m. 6 vs 3

Wednesday, July 6, 2016

6:45 p.m. 3 vs 4
7:50 p.m. 6 vs 5
8:55 p.m. 2 vs 1

Final Roster due by Th. July 7 fax 240-777-6890 or email to Pat Sullivan

Wednesday, July 13, 2016

6:45 p.m. 2 vs 5
7:50 p.m. 1 vs 3
8:55 p.m. 6 vs 4

Wednesday, July 20, 2016

6:45 p.m. 6 vs 1
7:50 p.m. 5 vs 4
8:55 p.m. 3 vs 2

PLAYOFF FORMAT: ALL TEAMS. FORMAT WILL BE DETERMIND AT A LATER TIME. 1ST ROUND IS WJHS. OTHER ROUNDS WILL BE AT LAWTON CRC. HS gym permits ends in July.

DIRECTIONS: WALTER JOHNSON HIGH SCHOOL (MAIN GYM); 6400 ROCK SPRING DRIVE, BETHESDA 20814

PARK BY THE FOOTBALL FIELD AREA

League Director: Pat Sullivan: 240-777-6893

E-mail patrick.sullivan@montgomerycountymd.gov

Standing on the web:

www.montgomerycountymd.gov/rec