



## **UPCOUNTY CITIZENS ADVISORY BOARD**

### **Joint Quality of Life and Land Use Committee Meeting** **May12, 2025**

**Join Zoom:** <https://us02web.zoom.us/j/86090967789>

**Meeting ID:** 860 9096 7789

**By phone:** 301 715 8592

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|-----------|--|
| 7:00 p.m. | <b>Call to Order and Introductions</b>   |
| 7:02 p.m. | <b>Committee Chair's Report</b>  |
| 7:05 p.m. | <b>Topic: working group meeting to create, complete and vote on a letter to the County Executive regarding the needs of Upcounty in the upcoming fiscal year budget.</b> |
| 7:50 p.m. | <b>New Business</b>  |
| 7:55 p.m. | <b>Community Concerns</b>  |
| 8:00 p.m. | <b>Adjourn</b>   |

**Note:** Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, contact Jake Adler at 240-447-0216 or at [jake.adler@montgomerycountymd.gov](mailto:jake.adler@montgomerycountymd.gov).

**12900 Middlebrook Road, Suite 1000, Germantown, Maryland 20874**