



UPCOUNTY CITIZENS ADVISORY BOARD
Quality of Life Subcommittee

Meeting Agenda
June 9, 2025

Join Zoom: <https://us02web.zoom.us/j/86090967789>

Meeting ID: 860 9096 7789

By phone: 301 715 8592

- 7:00 p.m. **Call to Order and Introductions**
- 7:05 p.m. **Topic: Point-in-Time (PIT) Count of Persons Experiencing Homelessness:** *Christine Hong, Chief, Services to End and Prevent Homelessness, Montgomery County Government*
- 7:50 p.m. **Discussion of County Council Public Hearing on 2025 Technical Update to Master Plan for Highways and Transitways Scheduled for July 8**
UCAB Chair Christel Bivens
- 8:00 p.m. **CIP FY27 Letter**
- 8:15 p.m. **Community Concerns**
- 8:20 p.m. **Adjournment**

Note: Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, contact Jake Adler at 240-447-0216 or at jake.adler@montgomerycountymd.gov.

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