



**UPCOUNTY CITIZENS ADVISORY BOARD**  
**Land Use Committee**

**Meeting Agenda**  
**October 6, 2025**

**Join Zoom:** <https://us02web.zoom.us/j/86764418255>

**Meeting ID:** 867 6441 8255

**By phone:** 301 715 8592

- 7:00 p.m.      **Call to Order and Introductions**
- 7:05 p.m.      **Clarksburg Gateway Sector Plan;** *Clark Larson, AICP Planner III, Upcounty Planning Division, Montgomery Planning*
- 7:30 p.m.      **Questions & Discussion**
- 8:10 p.m.      **Community Concerns**
- 8:15 p.m.      **Adjournment**

**Note:** Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, contact Jake Adler at 240-447-0216 or at [jake.adler@montgomerycountymd.gov](mailto:jake.adler@montgomerycountymd.gov).

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