



# Upcounty Citizen's Advisory Board

## Land Use Subcommittee

April 6, 2026, 7:00 p.m. to 8:15 p.m.

**Join Zoom:** <https://us02web.zoom.us/j/86764418255>

Meeting ID: 867 6441 8255

By phone: 301 715 8592

## Agenda

<b>Time</b>	<b>Item</b>	<b>Speaker</b>
7:00 p.m.	Call to order Roll Call	Melane Hoffmann, Meeting Leader (filling in for Paul Lauria)
7:05 p.m.	Complexities of the Electric Grid and how it affects Montgomery County	Sarah Kogel-Smucker, Climate Change Officer, Montgomery County; Garrett Fitzgerald Section Chief – Climate Programs and State Policy Montgomery County Dept. of Environmental Protection
8:05 p.m.	Community Concerns	Members of the Public
8:15 p.m.	Adjournment	

ADA Meeting Accessibility Notice: Sign language interpreter services and other auxiliary aids or services will be provided upon request with as much advance notice as possible, preferably at least three (3) full business days before the meeting/event. If these or other services or aids are needed to participate in this activity, contact Jake Adler at 240-447-0216 or at [jake.adler@montgomerycountymd.gov](mailto:jake.adler@montgomerycountymd.gov)